

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

This Document was Prepared By
and When Recorded Return To:

CITICORP MORTGAGE, INC.

15851 CLAYTON ROAD

BALLWIN

ATTN: **M.S. 321**

63011

MO

S06-639615

0625762490

Pool #:

DEPT-01 RECORDING

\$25.50

TRACER TRAN 6294 10/09/96 10:10:00

BOOK # B.J * -96-771415

COOK COUNTY RECORDER

96771415

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby
sell, assign, transfer and set over to Assignee the mortgage dated
11/09/95, from

GODLA LOUIS

GODLA WILMA

NORTH AMERICAN MORTGAGE COMPANY
COOK

number 95797185

to
recorded in Recorder's office of
in the State of Illinois, as document
of Book Page

: together with all Assignor's right, title and
interest in and to (a) the note, notes, accrued interest and other
obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the
instrument or instruments secured thereby are delivered herewith to
Assignee, CITICORP MORTGAGE, INC.

Said mortgage is on real estate legally described as follows:

RE-REC INSTRUMENT #:

RE-REC DATE:

RE-REC BOOK:

RE-REC PAGE:

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

1402 W School St.
Chicago, IL

A2-R12/IL

PAGE: 1

96771415

25.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

506-639615

IN WITNESS WHEREOF, the undersigned have executed this Assignment 5/07/96.

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

S. Cambra
S. CAMBRA
Its: Assistant Secretary

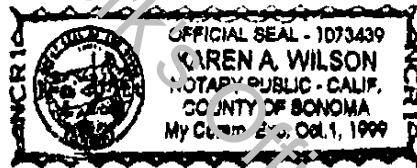
By: *[Signature]*
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 7, 1996, before me, KAREN A. WILSON a
Notary Public, personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature *Karen A. Wilson*



(seal)

506-639615

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

629615

LOT 8 IN BLOCK 2 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF, ALSO THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS

P.I.N. 14 19 421 036

COOK, IL

Property of Cook County Clerk's Office

629615

UNOFFICIAL COPY

Property of Cook County Clerk's Office