MAIL to:
BOYLE + HEISS
FREDERICK HEISS
[88 W. RANDOLPH
SUITE # 1224
CHICAGO, IL. 60601

96771781

DEPT-01 RECORDING

T#0012 TRAN 2318 10/09/96 09:48

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COOK COUNTY RECORDER

Fall Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of its United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, toos hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

_	AND THE RESIDENCE AND THE PROPERTY AND T
`	**JOHN G. BIGONESS, A MARRIED MAN**
5	of the County of COOK and State of LLINOIS, all the right title, interest, claim or demand whatsoer
1	it may have acquired in, through or by a certain Mortgage dat id the 22ND day of MARCH, 1996, and recorde
`	in the Recorder's Office of COOK County, in the Sark of ILLINOIS, as document No. 96297977
¥	and a certain Assignment of Rents dated the 22ND day of MARC's 1996, and recorded in the Recorder's Office
	COOK County, in the State of ILLINOIS , as document No. 96297978 to the premises therein
`	described as follows, to-wit:
	PARCEL ONE: LOT 16 IN BLOCK 2 IN GROSS PARK ADDITION TO CHICAGO IN SECTION 19, TOWNSHIP 40 NORT
	RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY I
	1884 IN BOOK 19 OF PLATS, PAGE 30 AS DOCUMENT NO. 560430.
	COMMONLY KNOWN AS: 1822 W. SCHOOL ST., CHICAGO, IL 60657
	COMMONLY KNOWN AS: 1822 W. SCHOOL ST., CHICAGO, IL 60657 P/R/E/I #14-19-421-028-0000 AND
	AND DUA 300 CI.

PARCEL TWO: LOT 44 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼, THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3942 N. PAULINA ST., CHICAGO, IL 60657 P/R/E/I #14-19-206-022-0000

THIS IS NOT A HOMESTEAD PROPERTY

situated in the <u>CITY</u> of <u>CHICAGO</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF, the said corporate be signed to these presents by its Vice President, and					
y the signed to these presents by its vice resourin, at	m accacca tins		_ 00,01	700031	
CENTRAL FEDERAL S	AVINGS AND L	DAN ASSOCIA	TION OF CE	IICAGO	
ATTEST:			•		
During & tell		Ву	Dur-	3/true	
/ (7			Vice President
STATE OF ILLINOIS)					
COUNTY OF COOK } SS.					
0	I, <u>Ste</u>	PHANIE G. JEN	KINS the un	dersigned, a Not	ary Public in and
for said County, in the State aforesaid. DO HEREB					•
to be the Vice President of CENTRAL FEDERA BARBARA J. NEHR peresnally know	n to me to be of	said corporation,	and personal	ly known to me	to be the same
persons whose names are subscribed to the foregoing that as such officers, they signed and delivered the					
of said corporation to be affixed thereto, pursual the voluntary act, and as the free and voluntary act and	to authority, giver	by the Board of	Directors of s	aid corporation	as their free and
•	SUTE STORY			es dietem sei 101	
GIVEN under my hand and Notarial Seal this		day of	AUGUST		1996
),	Ken	ami lu	kins
OFFICIAL SEAL.*	~ }	4px			Notary Public
Stephanie Junidine Notary Public, State of Silnole		19			
My Commission Expires 5/5/00		C			
		•	0/1/		96
			TO		7
				0,5) 1
				1/5	Ŏ.
THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JENKINS				Offica	•
CENTRAL FEDERAL SAVINGS AND					
LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave.					
Chicago, IL 60657					

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Don't Colling of Colling (Colling Colling) OH'S OFFICE