

# UNOFFICIAL COPY

96771887

Prepared by and Return to:  
Lee McGinty  
Castle Mortgage, Inc.  
1315 West 22nd Street, Suite 100  
Oak Brook, IL 60521

Box 333

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 2311 10/09/96 12:17:00  
#0874 + CG #-96-771887  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

75-98444 J

23<sup>00</sup>

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to NATIONSBANC MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated FEBRUARY 29th, 1996, executed by DANIEL T. WEISS and REBECCA WEISS, His Wife to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$270,000.00, secured by a Mortgage dated FEBRUARY 29th, 1996, and recorded in COOK County on MARCH 13, 1996, as Document Number 96-191802, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 6636 CENTRAL PARK, LINCOLNWOOD, ILLINOIS 60645.

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 29th day of FEBRUARY, 1996.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel  
Sharon A. Bartel, Assistant Vice President

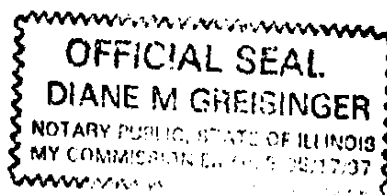
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 29th day of FEBRUARY, 1996.

Commission expires: May 17, 1997

Diane M. Greisinger  
Notary Public



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BOX 333-CTI

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## LEGAL DESCRIPTION

LOT 32 AND THE LOT 33 (EXCEPT THE NORTH 7.50 FEET THEREOF) IN BLOCK 10 IN LINCOLN AVENUE GARDENS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-35-316-028-0000

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