RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE
PRESENTS, THAT
CHARLES S. HANSEN and
CAROL M. HANSEN
2611-15 W. Cermak, Chicago, IL

96771896

. DEPT-01 RECORDING

\$27.00

- . T#0012 TRAN 2311 10/09/96 12:53:00
 - #0883 # CG *-96-771896
 - COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

2700

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(3)MS 1) 2	1105366	€—				
						
	70_			,		
	0/2					
of the County of	Cook	an	d State of	Illinois	for and in	consideration
					confessed, do hereby re-	
release and quit-clai	m unto LAUNI	UOB CMATELIC	TH ASSOCIA	<u>TES, L.P., a</u>	n Illinois	
	Limite	ed lartners	hip			
6.1 (1)	Cook					
of the County of	t)	arl	State of	TITIUOIR	all the right,	tille, interest,
mortgage and	namoever	baseing data the	3let	may have	acquired in, through or	by a certain
A D 19 92 and rec	orded in the Record	ter's Office of	Cool		y of <u>lanuary</u> County, in the State of	of Illinois as
Document No. 92	119772 and 921	19771 to	the premires t	herein described	as follows, to wit: (See	reverse side
for legal description	.) situated in the		Couri	y ofCook	in the State	e of Illinois,
together with all app	urtenances and priv	ileges thereunte	belonging or	expertaining. All	the notes secured by sa	id instrument
have been paid, can	celled and surrende	red.				
Permanent Index Ni	amber (PIN):	16-25-201	-041-0000			
	0/11			cago, IL 504	.00	
Address(es) of Real	Estate:	15 4. 0	ctman, Ont	77 a) · · · · ·	a (
	M in		DATED th	is	div of	19 9%
سع .	Land in the	me	(SEAL)	Carol ?	n. Janes)_(SEAL)
PLEASE PRINT OR	CHARLES S. HAN	SEN		CAROL M.	HANSEN	
TYPE NAME(S) BELOW		\			U _S	
SIGNATURE(S)			(SEAL) .			(SEAL)
						
State of Illinois, Co	ounty of	Cook		s. 1, the under	signed, a Notary Publi	ic in and for
· manusanananananananananananananananananan	minn	said County, i	in the State af	oresaid, DO HE	REBY CERTIFY that	
OFFICIAL S		LAUNDRYLAN	ID SOUTH AS	SSOC., L.P.		
MARK T. HICH OTARY PUBLIC, STATE C			_			
Y COMMISSION EXPIRES	12/21/98				person whose nam	
and the second	minnes				ared before me this da ed, scaled and deliver	
		instrument as	-	•	y act, for the uses, a	
IMPRESS SEAL	HERE				vaiver of the right of h	
			120		Seat	11096
Given under my ha	nu and official sea	ı, mıs		yay or		Z 19.1.
Commission expire	æ	10		/Mai	wet buch	y
•				7	TARVATUBLIC	
This instrument wa	s prepared by MA	KK T, HICKE	Y, 4440 W.	NAME AND ADDRESS	Suite 301, Mai	tteson
					3) IL 69443	

UNOFFICIAL COPY

Tegal Description

of premises commonly known as	هوسنسناء الوسساسان يوبر والثاني جوسساريون		
2611 - 15 W. Cermak,	Chicago.	IL	60608

THE WESTERLY APPROXIMATE 1 FOOT OF LOT 3 AND LOTS 4, 5, AND 6 IN MCCORMICK SUBDIVISION OF BLOCK 3 OF S.J. WALKER'S SUBDIVISION OF THE NORTHEAST & OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

3330 MAIL TO: (Address) Chicago, IL (2608 60603

(City, State and Zip)

SEND SUBSEQUENT TAX BR 15 TO:

CHARLES & CAROL HAMBEN

(Name)

2611 W. Cermak

(Address)

Chicago, IL 60608

(City, State and Zip)

OB

RECORDER'S OFFICE BOX NO. _