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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT QUICK WASH V, INC. an Illinois Corporation, 6036 S. Western Ave.,

96774958

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 2311 10/09/96 13:03:00
 - \$0950 + CG #-96-771958
 - COOK COUNTY RECORDER

Chicago, IL 60536	(1	The Above Space For Recorde	r's Use Only)
			07
OMS DA 76 8873			
	· 		
of the County of Cook	and State of	Illinois	for and in consideration
of one dollar, and for other good and valuable cons	ideration, the receipt w	hereof is hereby confessi	ed, do hereby remise, convey,
release and quin-claim unto LAUNDRY AND S	OUTH ASSOCIATES	<u>, L.P., an Illino</u>	is
Limited Partnership			
of the County of Cook	o d Store of	Illinois	all the right title inverset
of the County of they	State of	mov have acquired	in through or by a certain
claim or demand, whatsoever they mortgage and assignment of, bearing d	ate the 31 at	day of	January
A.D. 19 92 and recorded in the Recorder's Office	ce of Cook	Coun	ty, in the State of Illinois, as
Document No. 92072564 and 92072565	to the premise, the	erein described, as follo	ws, to wit: (See reverse side
for legal description.) situated in the	County	of <u>Cook</u>	in the State of Illinois.
together with all appurtenances and privileges the	reunto belonging or a	prevaining. All the note	is secured by said instrument
have been paid, cancelled and surrendered.		19-13-415-0)27
Permanent Index Number (PIN): 19-13-415-	025; 19-13-415-	028; 15-13-415-02	6; 19-13-415-029;
Address(es) of Real Estate: 6036 S. We	stern Ave., Chi	cago, in 60636	من السندية من الجوابة وجوروسيات، على الله السندية المراجع من المراجع المراجع المراجع المراجع المراجع المراجع ا
CHILDREN THE THE	DATED IL	70 day of	sept 1096
QUICK) MASH V, ESV.	DATED IN	9	
PLEASE BY:	(SEAL)		(SEAL)
PRINT OR TYPE NAME(S)			
BELOW	(SEAL)		(SEAL)
SKGNATURE(S)			
Cook		the undereigned	a Notary Public in and for
The state of the s	unty in the State of	resaid, DO HEREBY	CERTIFY that
S "OFFICIAL SEMP }	QUICK WASH V		
MARK T. HICKEY	QUION MIGHT	, 200.	
			whose name
MY COMMISSION ENTITIES OF Subscrib	ed to the foregoing i	ustrument, appeared be	fore me this day in person,
and ack	nowledged that	n signed, sea	led and delivered the said
Instrume therein	et forth including the	be and voluntary act, he release and waiver r	for the uses and purposes of the right of homestead.
	~~	Sea	1996
Given under my hand and official seal, this _		O OI	19.70
A transmission	10	Mark #	caken
Commission expires		NOTARY PU	
This instrument was prepared byMAR	K T. HICKEY, 44	40 W. Lincoln Hwy (NAME AND ADDRESS)	1801.
Matteson, IL	00443		

UNOFFICIAL COPY

Legal Bescription

of p	emises	s comm	only known	as					 		
	4.		6036' S.	Western	Ave.	Chicago.	H.	60636		٠.	

1958

PARCEL B

PARCEL 1

LOTS 13 TO 17 INCLUSIVE IN BLOCK 16 IN CABE AND MCKINNON'S 59TH ST. AND WESTERN AVENUE SUBDIVISION IN SECTION 13, TOWNST P 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR THE BENEFIT CF MARCEL I AFORESAID AS SET FORTH IN THE EASEMENT AGREEMENT DATED MARCH I, 1989 /R MARCH 9, 1989 AS DOCUMENT 89104129 MADE BY AND BETWEEN FLETCHER MARMAYER ENTERPRISES, AN ILLINOIS PARTNER, HIF AND QUIK WASH V, A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS OVER PART OF THE FOLLOWING DESCRIBED LAND, TO WIT:

PARCEL 3

LOTS 18 TO 24 INCLUSIVE IN BLOCK 16 IN CABE AND MCKINNON'S 59TH ST. AND WESTERN AVENUE SUBDIVISION IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, ELST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

SEND SUBSEQUENT TAX BILLS TO

-	LAUNDRYLAND SOUTH ASSOC.	LAUNDRYLAND SOUTH ASSOC.				
MAIL TO:	(Name)	(Name)				
	6036 S. Western Ave.	6036 S. Western Ave.				
	(Address)	(Address)				
	Chicago, IL 60636	Chicago, IL 60636				
•	(City, State and Zip)	(City, State and Zip)				
MAIL TO:	(Address) Chicago, IL 60636	(Address) Chicago, IL 60636				

RECORDER'S OFFICE BOX NO. BOX 333-CTI

OR