

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96771953

KNOW ALL MEN BY THESE PRESENTS, THAT

QUICK WASH IV, INC. an Illinois Corporation

1356 W. 47th St. Chicago, IL 60609

DEPT-01 RECORDING \$27.00 T#0012 TRAM 2311 10/09/96 13:04:00 #0951 & CG #-96-771959 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

MS D2 76 28075

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LAUNDEYLAND SOUTH ASSOCIATES, L.P., an Illinois Limited Partnership

of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents, bearing date the 31st day of January A.D. 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92072556 and 92072557 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the Cook County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-05-311-014

Address(es) of Real Estate: 1356 W. 47th St., Chicago Illinois

By: QUICK WASH IV, INC. President

DATED this 30 day of Sept 1996

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) (SEAL) (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



QUICK WASH IV, INC.

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 30 day of Sept 1996

Commission expires 19 NOTARY PUBLIC

This instrument was prepared by MARK T. HICKEY, 4440 W. Lincoln Hwy., #301, Matteson, IL

(NAME AND ADDRESS) 60443

UNOFFICIAL COPY

Legal Description

of premises commonly known as 1356 W. 47th St., Chicago, Illinois

PARCEL A

PARCEL 1

THAT PART OF LOT 9 AND 10 AND THAT PART OF THE 30 FEET PRIVATE ALLEY LYING BETWEEN SAID LOTS 9 AND 10 IN AND PART OF THE 30 FEET PRIVATE ALLEY LYING BETWEEN SAID LOTS 9 AND 10 IN J.D. LEHMER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10 AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID LOTS AND SUBDIVISION 341.16 FEET; THENCE SOUTH 21 DEGREES, 18 MINUTES EAST FROM SAID WEST LINE OF LOTS AND SUBDIVISION 69.70 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 383 FEET AND A CENTRAL ANGLE OF 22 DEGREES, 20 MINUTES, 38 SECONDS FOR A DISTANCE OF 149.36 FEET TO A POINT OF INTERSECTION WITH A LINE DRAWN 105 FEET EAST OF AN PARALLEL WITH SAID WEST LINE 151.10 FEET TO THE SOUTH LINE OF SAID LOT 10, SAID SOUTH LINE OF LOT 10 ALSO BEING THE NORTH LINE OF WEST 47TH STREET IN THE CITY OF CHICAGO; THENCE NORTH 89 DEGREES, 57 MINUTES WEST ALONG THE SOUTH LINE OF LOT 10 AND NORTH LINE OF WEST 47TH STREET 105 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2

THAT PART OF LOTS 9 AND 10 AND THAT PART OF THE 30 FOOT PRIVATE ALLEY LYING BETWEEN SAID LOTS 9 AND 10 IN J.D. LEHMER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10 AND RUNNING THENCE "NORTH" ALONG THE WEST LINE OF SAID LOTS AND SUBDIVISION 341.16 FEET; THENCE SOUTH 21-18' EAST FROM SAID WEST LINE OF SAID LOTS AND SUBDIVISION 69.70 FEET TO A POINT OF CURVE; THENCE SOUTHEASTERLY ON THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 383 FEET AND A CENTRAL ANGLE OF 22-20'-38" FOR A DISTANCE OF 149.36 FEET TO A POINT OF INTERSECTION WITH A LINE DRAWN 105 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 9 AND 10 IN J.D. LEHMER'S SUBDIVISION, SAID POINT BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT; THENCE CONTINUING SOUTHEASTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 383 FEET AND A CENTRAL ANGLE OF 12'-49'-22" FOR A DISTANCE OF 85.72 FEET TO A POINT OF COMPOUND CURVE; CONTINUING THENCE SOUTHEASTERLY ON THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 655 FEET AND A CENTRAL ANGLE OF 18-40'-30" FOR A DISTANCE OF 213.49 FEET TO A POINT OF INTERSECTION WITH A LINE 364.45 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS 9 AND 10 OF J.D. LEHMER'S SUBDIVISION; THENCE "SOUTH" ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 9.50 FEET TO THE SOUTH LINE OF SAID LOT 10 SAID LINE ALSO BEING THE NORTH LINE OF WEST 47TH STREET IN THE CITY OF CHICAGO, AND ALSO BEING THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST 47TH STREET WITH THE EAST LINE OF SOUTH ADA STREET AS LAID OUT TO THE SOUTH IN SAID CITY OF CHICAGO AND EXTENDED NORTH; THENCE NORTH 89-57' WEST ON THE SOUTH LINE OF SAID LOT 10 AND NORTH LINE OF WEST 47TH STREET 259.45 FEET TO A POINT 105 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 10 IN J.D. LEHMER'S SUBDIVISION AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 10; THENCE "NORTH" AS THENCE "NORTH" ALONG A LINE DRAWN PARALLEL WITH AND 105 FEET EAST OF THE WEST LINE OF SAID LOTS 9 AND 10, A DISTANCE OF 151.10 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

95611959

NOTE: PROPERTY IS LOCATED IN FLOOD ZONE "C" (MINIMAL FLOODING) AS PER COMMUNITY PANEL NUMBER 170074 0085B, DATED NOVEMBER 2, 1983.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{ <table border="0"> <tr><td>LAUNDRYLAND SOUTH ASSOC.</td></tr> <tr><td>(Name)</td></tr> <tr><td>1356 W. 47th St.</td></tr> <tr><td>(Address)</td></tr> <tr><td>Chicago, IL 60609</td></tr> <tr><td>(City, State and Zip)</td></tr> </table> }	LAUNDRYLAND SOUTH ASSOC.	(Name)	1356 W. 47th St.	(Address)	Chicago, IL 60609	(City, State and Zip)	{ <table border="0"> <tr><td>LAUNDRYLAND SOUTH ASSOC.</td></tr> <tr><td>(Name)</td></tr> <tr><td>1356 W. 47th St.</td></tr> <tr><td>(Address)</td></tr> <tr><td>Chicago, IL 60609</td></tr> <tr><td>(City, State and Zip)</td></tr> </table> }	LAUNDRYLAND SOUTH ASSOC.	(Name)	1356 W. 47th St.	(Address)	Chicago, IL 60609	(City, State and Zip)
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OR RECORDER'S OFFICE BOX NO. _____

BOX 333-CTI