

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This Document was Prepared By  
and When Recorded Return To:

WHEN RECORDED RETURN TO] ES,  
NFC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 16316416



MO

ATTN: FILE AUDIT

638-393357 16316416  
Pool #: CD38278840

DEPT-01 RECORDING \$25.50  
740008 TRAN 6318 10/09/96 14:13:00  
#8189 #BJ #-96-772459  
COOK COUNTY RECORDER

## 96772459

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 11/11/94, from  
HULYK JOHN

HULYK OKSANA

to

NORTH AMERICAN MORTGAGE COMPANY  
COOK

94986167 of Book Page : together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgagte is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Pin# 02173090090000

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

\*Permanent Real Estate Index Number(s):  
\*Address(es) of Real Estate: 111 N. Ela Road  
Inverness, IL 60067

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6386393357

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
15-Aug-1995 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(corporate seal)

Attest:

T. Carlson  
T. CARLSON  
Its: Assistant Secretary

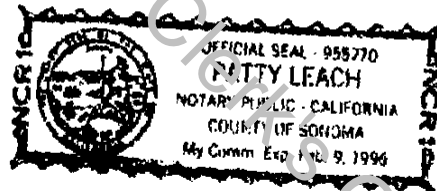
By: S.E. Willinger  
S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 15, 1995, before me, PATTY LEACH a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s) or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach



(seal)

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638-393357

THE EAST 306.49 FEET AND THE SOUTH 16.00 FEET LYING WEST OF THE SAID EAST 306.49 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF ELA ROAD, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AFORESAID, WHICH IS 984.76 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE SOUTH LINE OF SECTION 17 AFORESAID; THENCE SOUTH ALONG SAID EAST LINE FOR A DISTANCE OF 212.0 FEET; THENCE WESTWARDLY ALONG A LINE WHICH WILL INTERSECT THE CENTER LINE OF ELA ROAD AT A POINT 556.12 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF ELA ROAD WITH THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AFORESAID; THENCE NORTHWESTERLY ALONG SAID CENTER LINE TO A POINT 340.98 FEET SOUTHEASTERLY OF AFORESAID INTERSECTION OF CENTER LINE OF ELA ROAD WITH THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, AFORESAID. THENCE EASTWARDLY ALONG A LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Clerk's Office 9872159

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