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ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

WHEN RECORDED RETURN TO:
ATC ATTN: MARCEL FEMINE YES,
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16325912



05141

ATTN: FILE AUDIT

638-408902 16325912
Pool #: CD38278795

DEPT-01 RECORDING

\$25.50

T40008 TRAN 4316 10/09/96 14:13:00

#8194 = BJ *-96-772464

COOK COUNTY RECORDER

96772464

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 10/03/94, from
MACNEIL DONALD L

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
94-871299 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgatge is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Pin # 25-28-231-006

RE-REC INSTRUMENT #:

RE-REC BOOK:

RE-REC DATE:

RE-REC PAGE:

96772464

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 12221 S. Lafayette
Chicago, IL 60628

25.36

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638-408902

IN WITNESS WHEREOF, the undersigned have executed this Assignment
15-Aug-1995 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

S. Edwards
S. EDWARDS
Its: Assistant Secretary

By: S. E. Willinger
S.E. WILLINGER
Its: VICE PRESIDENT

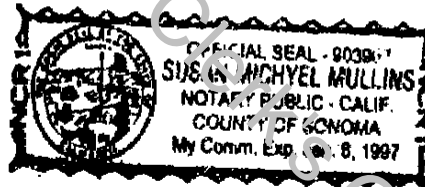
STATE OF CALIFORNIA
COUNTY OF SONOMA

Susan Michyel Mullins

On August 15, 1995, before me, ~~SUSAN MICHYEL~~ a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Susan Michyel Mullins



(seal)

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638-408902

LOT 41 IN BRITIGAN'S STEWART RIDGE ADDITION, A SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N.: 25-28-231-006

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