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ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL FEMINE YES,
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504 ;
GE CAPITAL LOAN#: 16330656



MO

ATTN: FILE AUDIT

638-421100 16330656
Pool #: CD38300004

DEPT-01 RECORDING \$25.50
740008 TRAN 6316 10/09/96 14:17:00
#8296 @ B.J * - 96-772476
COOK COUNTY RECORDER

96772476

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION
assign, transfer and set over to Assignee the mortgage dated 2/28/95, from
NELSON AMOS

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
95146344 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgatge is on real estate legally described as follows:

Pin # 33072060450000

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

96772476

Permanent Real Estate Index Number(s):
Address(es) of Real Estate: 19420 Oakwood
Lynwood, IL 60411

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88-421100

IN WITNESS WHEREOF, the undersigned have executed this Assignment
15-Aug-1995 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

S. Edwards
S. EDWARDS
Its: Assistant Secretary

By: [Signature]
S.E. WILLINGER
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

Susan Michyel Mullins

On August 15, 1995, before me, ~~SUSAN MICHYEL~~ a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

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38-421100

LOT 15 IN OAKWOOD MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST
1/2 OF THE WEST 1/2 (EXCEPT THE WEST 200.00 FEET THEREOF) OF THE
NORTHEAST 1/4 OF SECTION 7, RANGE 15 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.# 33-07-206-045-0000

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987654321

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