

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This Document was Prepared By  
and When Recorded Return To:

WHEN RECORDED RETURN TO] ES,  
NMC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 16341430

MO

DEPT-01 RECORDING \$25.50

7:0008 TRAN 6316 10/09/96 14:29:00

48224 2 2J \*-76-772494

COOK COUNTY RECORDER

ATTN: FILE AUDIT

638-465736 16341430  
Pool #: CD38299971

96772494

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION  
assign, transfer and set over to Assignee the mortgage dated 12/28/94, from  
DORBIN PATRINIA  
YOUNG SHIRLEY

does hereby sell,

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK, in the State of Illinois, as document number  
95210182 of Book Page : together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgatge is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

96772494

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate: 8218 S. Francisco  
Chicago, IL 60652

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38-465736

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
15-Aug-1995 .

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(Corporate seal)

Attest:

S. Edwards  
S. EDWARDS  
Its: Assistant Secretary

By: [Signature]  
S.E. WILLINGER  
Its: VICE PRESIDENT

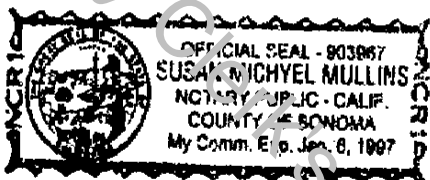
STATE OF CALIFORNIA  
COUNTY OF SONOMA

Susan Michyei Mullins

On August 15, 1995, before me, ~~SUSAN MICHYEL~~ a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument

WITNESS my hand and official seal.

Signature [Signature]



(seal)

Notary Office

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638-465736

THE SOUTH 10 FEET OF LOT 13, AND LOT 14 (EXCEPT THE SOUTH 5 FEET) IN  
BLOCK 6 IN COLVIN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4  
SECTION 36, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 19-36-129-074-0000

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