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data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate

#### Capital Advance Program Use Agreement 208478

For Section 202 of the Housing Act of 1959 or

U.S. Department of Housing and Urban Development Office of Housing Federal Housing Commissioner

OMB Approval No. 2502-0470 (exp. 12/31/93).

Section 811 of the National Affordable Housing Act Public Reporting Burden for this collection of information is estimated to average 1.0 hours per response, including the time for reviewing instructions, searching existing

or antiother aspect of this collection of information, including suggestions for reducing this burden, to the Reports Management Officer, Office of Information Pokces and Sistems, U.S. Department of Housing and Urban Development, Washington, D.C. 20410-3600 and to the Office of Management and Budget, Paperwork Reduction and Control Markington, D.C. 20503. Do not send this completed from the either of these addresses. \$(2502-0470), Washington, D.C. 20503. Do not send this completed form to either of these addresses \_dayof\_\_October , 19 96 , by and between the United States of America. This Agreement made the 1st Secretary of Housing and Mrban Development (hereinafter called "HUD") CASL Housing Corporation private reapprofit corporation, organized and existing under and by virtue of the laws of (hereinafter called the "Owner"), provides as follows: the State of Illinois Whereas, the Owner and HUD have alreed into a Capital Advance Agreement to assist in financing a rental housing project to house elderly persons or persons with disabilities, (her in after called "persons"), in accordance with Section 202 of the Housing Act of 1959 or Section 811 of the National Affordable Housing Act and the applicable regulations; Whereas, HUD through the Capital Advance Agreement has provided funding for the Project identified as project number 071-EE039 , finan led with a Note and Mortgage (Deed of Trust), October 1, 1996 and lovering real property as described in Exhibit "A" attached hereto, which Mortgage dated recorded in the Recorder's Uctobes 9. Whereas, The Project is subject to a Regulatory Agreement, dated\_\_\_\_ recorded on Detalies 9, 1996 in the Recorder's Office of document number 967726 Whereas, pursuant to section 202 of the Housing Act of 1959 (elderly projects) or section 81% of the reational Affordable Housing Act (disubled projects) and the corresponding regulations, in exchange for HUD's agreement to provide capital advance financing and project rental assistance payments, the Owner has agreed to continue to operate the Project only as rental housing for very low income elderly or disabled persons for

Now Therefore, in consideration of the mutual promises set forth herein and of other valuable consideration, the parties hereby agree as follows:

not less than 40 years from April 1, 1998 , unless of terwise approved by HUD;

- 1. Definitions. All terms used in this Agreement have the same meaning as set forth in the definitions in 24 CFR Part 889 or 890.
- 2. Term. This Agreement shall remain in effect for not less than 40 April 1, 1998 eiberwise approved by HUD.
- 3. Use Restriction. The Project shall be used solely as rental housing for very-low income elderly or disabled persons.
- Transfer, HUD has been granted and is possessed of an interest in the above described Project such that the Owner shall remain seized of the title to said property andrefrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof without the release of said covenants by HUD. The Owner has constituted HUD as its attorney-in-fact to transfer the project to another private nonprofit corporation in
- the event of default under the Capital Advance Agreement or the Regulatory Agreement. The Owner may transfer the Project during the term of this Agreement only with the prior written approval of HUD, and any such grantee shall assume the obligations under this Agreement as a condition of any transfer. In any event, this Agreement shall be binding upon the Owner's successors and assigns.
- 5. Release. The endorsement by a duly authorized officer of HUD(1) upon any conveyance or transfer made by the Owner of any real or personal property which is determined to be excess to the needs of the Project, or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other public rights-of-way, or for the establishment, operation and maintenance of public utilities, or (3) upon any instrument transferring or conveying an interest therein, or (4) upon any instrument of release made by the Owner of the Project shall be effective to release such property from the restrictive



covenants hereby created.

6. Enforcement. In the event of a breach or threatened breach of any of the provisions of this Agreement, any eligible tenant or applicant for occupancy, or the Secretary or his or her successors or delegates, may institute proper legal action to enforce perfor-

mance of such provisions, to enjoin any acts in violation of such provisions, to recover whatever damages can be proven, and/or to obtain whatever other relief may be appropriate.

7. Severability. The invalidity, in whole or in part, of any of the provisions set forth above shall not affect or invalidate any

	remaining provisions.
In Witness Whereof, HUD and the Owner by its officers to corporate scal to be hereunto affixed and attested this	thereunto duly authorized has caused these presents to be signed in its name and lat day of October 199 6
(Seal)	
•	
Attest:	Name of Owner: CASL Housing Corporation
96	
Sacretary:	By: (Président)
Diemandon Wang	Allhon
United States of America Secretary of Housing and Urba	••
Tuwal Amster	Dymir Housing
	Colinii Clartico
Comment of the Commen	2
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BH (150 Gent 17 July)	'S
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State or	)
County of	) 22:
Affordable Housing Act, and I having first made known to him the	a Notary Public in and for said State,  of HUD, and the person who execute y section 202 of the Housing Act of 1959 or section 811 of the National contents thereof, he did acknowledge the signing thereof to be a free an Irban Development for the uses, purposes and considerations therein so
Witness my hand and official seal this day of day of (Scal)	Mer 1986
OFFICIAL STAL YVEFTER MARGIW NOTARY PUBLIC STATE CONTINUE My commission EXP. JUNE 1999 19	(Notary Public)
State of Illinois	}
County of Con K	) ss:
On this day of Cabo  personally appeared Rosca We can be satisfactory evidence to be the Secretary of executed the within instrument and acknowledged to me that such	, before me residing therein, duly commissioned and sworr , a Notary Public in and for said county and State, proved to m  Office Commissioned and sworr , the commissioned and sworr  office to person.  executed the same
In Witness Whercof, I have hereunto set my hand and affixed my (Scal)	Official scale the day and year in this Certificate first above written.  Official SEAL SARAHL. WARE (Notary Public) POTARY PUBLIC, STATE OF ILLUNOIS TO COMMISSION EXPIRES 1-29-97
My commission expires, 19	750
Sians of Illiness	) //s.
County of Coak	) ss: 90°772657
Conthis 2 day of OtoSer  personally appeared Raymond M. Conthe basis of satisfactory evidence to be the President of Content of the within instrument and acknowledged to me that such	
In Witness Whercof, I have hereunto set my hand and affixed my	
(Scal) Harah Hulled	OFFICIAL SEAL SARAH L. WARE HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-23-97
My commission expires, 19	

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#### LEGAL DESCRIPTION

Lot 3 in Jade Garden Unit II, being a subdivision in the East Fraction of the Southeast Fraction of the Southeast Fractional 1/4 of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois on December 6, 1995 as Document No. 95-849665., in Cook County Illinois.

PIN 17-21-508-039 17-21-508-043

17-21-508-043
17-21-508-046

COLINIA CIENTIS

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Exhibit A

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