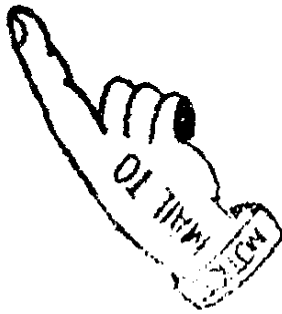


UNOFFICIAL COPY

PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK
P.O. BOX 92356
Los Angeles, CA 90008-2356

96772826



DEPT-01 RECORDING \$23.50
T90011 TRAN 3611 10/09/96 15:52:00
\$23.50 \$ KFP *96-772826
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

577 7081

Assignment of Mortgage

Loan No.: 1-770996-7

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

2350 KFP

whose address is 96772825
9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by ANNE S GALLAGHER, BRIAN G BODIE

dated 10/01/96, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 10 AND THE WEST 12.25 FEET OF LOT 11 IN BLOCK 2 IN CLARKSON'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3053 W PALMER BOULEVARD, CHICAGO, IL 60647
PIN/TAX ID#: 13-36-114-026

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

96772826

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of October, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: *Ken B. Alton*
Name: KEN B ALTON
Its: ASSISTANT SECRETARY

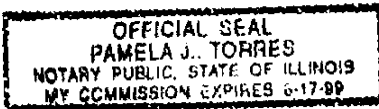
Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of MCHENRY

The foregoing instrument was acknowledged before me this 1st day of October, 1996, by
KEN B ALTON, ASSISTANT SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

Pamela J. Torres
(Signature of person taking acknowledgment)



(Serial number, if any)

(Title or rank)

98772606
98772606