

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

96772887

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2315 10/09/96 15:23:00
#1116 CG #-96-772887
COOK COUNTY RECORDER

3
96059864
76-31-9805

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY, HARVEY, ILLINOIS, 60426

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 10/08/96
executed by RICHARD A. SHERMAN A BACHELOR

SEYMOUR SHERMAN AND KAREN D. SHERMAN HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is

500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

COOK

as Document No. 96772886
County Records, State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1560 N. SANDBURG #3910 CHICAGO IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 10/08/96 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

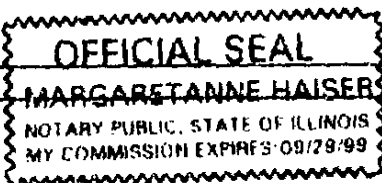
PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: SALLY A. DAVIS
ITS: CORPORATE SECRETARY

Notary Public Margaretanne Haiser
Du PAGE County

My Commission Expires 9/29/99



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

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Property of Cook County Clerk's Office

17-04-207-081-1396

SEE ATTACHED RIDER

RIDER - LEGAL DESCRIPTION

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ATTACHED RIDER - LEGAL DESCRIPTION

UNIT NO. 3910J IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

17-04-207-087-1396

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