

UNOFFICIAL COPY

96772102

Loan #:

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

10/09/96

10/09/96

0013 MCH 14:29
RECORDIN # 23.00
96772102 #
0013 MCH 14:29

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60056

M.T. 47058

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Resource Bancshares Mortgage Group, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 1, 1996
executed by James E. Jenkins, a single person, and Patricia M. Nelson, a single
person

to First Home Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL
60056, and recorded as Document # 96772101, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

96772101

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 29-23-103-004

Commonly known as: 16253 Maryland, South Holland, IL 60473

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 10/01/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

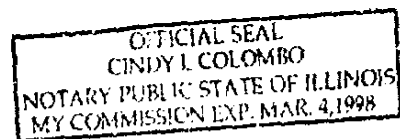
Notary Public *Cindy L. Colombo*

My Commission Expires: 3/4/98

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Debbie Mahon
Witness: Debbie Mahon



BOX 327

96772102

2300

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LEGAL DESCRIPTION RIDER

LOT 22 IN VANDERBILTS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N.: 29-23-103-004

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