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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 890606

Assignment - Interv. - Recorded

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96773448

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 17, 1993, executed by MICHAEL E.
RICHARDSON & MARY ANN RICHARDSON, KNOWN AS HUSBAND AND WIFE

to CHARTER MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94-012986 microfilm # _____
pin number 07-09-107-002 in the
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

96773448

Property Address: 1150 GLEN LANE, HOFFMAN ESTATES, IL 60195

J=507C6.S.07455

Loan No.

96773448

Handwritten signature and number 25.00

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01/10/2010

01/10/2010

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

96773448

BANC ONE MORTGAGE CORPORATION

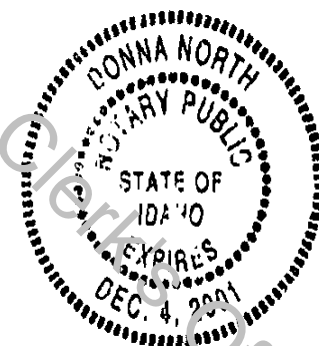
BY *Ruana Ransom*
RUANA RANSOM
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me DONNA NORTH personally appeared RUANA RANSOM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Donna North
DONNA NORTH
Notary public



Assignment - Interv. - Recorded

PREPARED BY:

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Loan No.

96773448

C=S.087.2237
P=S.009.1986

J=507C6.S.07455

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07/20/20

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890606

98773448

Loan# 890606

(Space Above This Line For Recording Data)

MORTGAGE



Mortgage Lender Trust Rider - Recorded

DEPT-01 RECORDING 831.50
T60011 TRAN 9142 01/05/94 1411700
02999 0 0-94-012984
COOK COUNTY RECORDER

THIS MORTGAGE (Security Instrument) is given on December 17, 1993. The mortgagor is

MICHAEL Z. RICHARDSON & MARY ANN RICHARDSON, KNOWN AS HUSBAND AND WIFE

(Borrower). This Security Instrument is given to CHARTER MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 2500 X. NISSINS ROAD, 6415 HOFFMAN ESTATES, IL 60189 (Lender). Borrower owes Lender the principal sum of Fifty Thousand and No/100 Dollars (U.S. \$ 50,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2000. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

P.I.N. 07-09-107-002

LOT 9 IN BLOCK 201 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT 19544121 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 19581920, IN COOK COUNTY, ILLINOIS.

which has the address of 1150 GLEN LANE HOFFMAN ESTATES 98773448 (Town, City), Illinois 60189 (Property Address); (Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Page 1 of 6 Form 8814 8/99 Amended 8/01

68-08(IL) 10/91 VWP MORTGAGE FORMS - (312)293-6100 - (800)521-7291

3150

INTERCOUNTY TITLE AW S1385908

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