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PREPARED BY & WHEN RECORDED
MAIL TO: *Bobbi Jo Borgan*
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

DEPT-01 RECORDING \$25.50
T#2222 TRAN 6734 10/09/96 16142:00
#7747 # KB # -96-773572
COOK COUNTY RECORDER

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-02299354

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

2550

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: TERRY LEE TOWNER AND GAIL TOWNER, HIS WIFE

Beneficiary: THE LUMAS AND NETTLETON COMPANY

Date of Deed: November 20, 1979

Date Recorded: November 20, 1979

Book: NA

Page: NA

Document: LR-3132183

Volume: NA

Image: NA

Microfilm: NA

Tax ID: NA

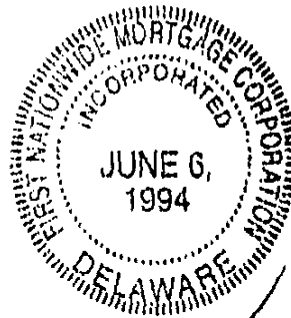
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 12405 S PARNELL AVE, CHICAGO IL 60628
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 24, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



96773572



DANIEL J. HAYNES
ATTORNEY AT LAW
628 CROSS STREET, SUITE 330
GLEN ELLYN, IL 60137

Kay Wangerman
KAY WANGERMAN
REAL ESTATE OFFICER

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Property of Cook County Clerk's Office

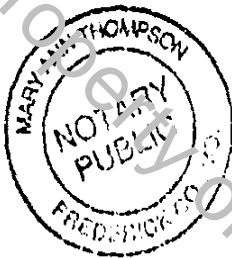
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this September 24, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KAY WAUGERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mary Ann Thompson

MARY ANN THOMPSON , NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998

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SCHEDULE "A"

THE NORTH 39 FEET OF THE SOUTH 117 FEET OF LOT 1 BLOCK 3 IN HURD'S
AND ANDREW'S SUBDIVISION OF LOTS 5 AND 6 IN ANDREW'S SUBDIVISION OF
THE EAST 1/2 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 28, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX ID 25-28-313-002

LOAN: 000002299354 DOC: RL POOL:

ACQ ID: 001 SELLER #: 0075831400

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