

UNOFFICIAL COPY

789820
156030

Resonance
4979
784520

35838111

Prepared By:
MORTGAGE NOW INC.
1100 JORIE BLVD, SUITE 559
OAKBROOK, ILLINOIS 60521



and When Requested Mail To
MORTGAGE NOW, INC.
24275 NORTHWESTERN HWY. STE. 200
SOUTHFIELD, MI. 48075

DEPT-01 RECORDING \$23.50
T#0010 TRAN 3432 12/04/95 10:27:00
#7288 & CJ *-95-838111
COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50
T#0004 TRAN 8034 10/10/96 14:34:00
#9648 & LF *-96-773776
COOK COUNTY RECORDER

96773776

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

* ASSIGNMENT IS BEING RE-RECORDED TO RECORD ASG AND PLACE IN RECORDING SEQUENCE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS 24275 NORTHWESTERN HWY., SUITE 200 SOUTHFIELD, MI. 48075

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1995 executed by IRA L O'NEAL, AN UNMARRIED MAN

to AMARIS MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 11712 S WESTERN AVENUE CHICAGO, IL 60643

and recorded in Book/Volume No. 95838111 County Records, State of ILLINOIS (See Reverse for Legal Description)

Commonly known as 8221 W 85TH STREET, CHICAGO, ILLINOIS 60652 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

AMARIS MORTGAGE COMPANY

On NOVEMBER 2, 1995 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Lawrence Barnes

By: LAWRENCE BARNES
Its: PRESIDENT

LAWRENCE BARNES known to me to be the PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public EDDIE EARL ANDERSON

My Commission Expires BY PUBLIC STATE OF ILLINOIS (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

JAB

51440 8530

51440 8530

550
239

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LOT 58 IN J AND G CONSTRUCTION COMPANY'S SUBDIVISION OF THE
NORTH 154.5 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT
THE EAST 232 FEET OF THE SOUTH 121.5 FEET OF THE NORTH 154.5 FEET
THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.:19-35-421-027

Property of Cook County Clerk's Office

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