

UNOFFICIAL COPY

96773795

DEPT-01 RECORDING \$23.00
T50004 TRAN 8034 10/10/96 14:37:00
49657 + LF *-96-273785
COOK COUNTY RECORDER

This form was prepared by: NANCY HOPKINS
address: 24275 NORTHWESTERN HWY., STE 200
SOUTHFIELD, MI 48075
tel. no: 810-353-9600
LOAN# 000009291

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 24275 NORTHWESTERN HWY., STE 200, SOUTHFIELD, MI 48075 does hereby grant, sell, assign, transfer and convey, unto the HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE FL 32256-0000, a certain Mortgage dated JULY 25TH, 1996, made and executed by KENNETH VARGAS, HUSBAND AND ARIZBELL VARGAS, WIFE

to and in favor of MORTGAGE NOW, INC., ~~MICHIGAN~~ A MICHIGAN CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS
LOT 1 IN BLOCK 5 IN BOOTH'S SUBDIVISION OF THE SOUTH 37 1/3 ACRES OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

TAX ID # 13-29-425-017 VOL 361
2456 N MASON
CHICAGO, IL 60613

such Mortgage having been given to secure payment of 116,871.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96-598679, at page (or as No.) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

2300
9291

UNOFFICIAL COPY

Loan Form No. 1809 440-3555
LIT ALABAMA, 0/95

24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075

MORTGAGE NOW, INC.
Record and Return to:
My Commission Expires June 11, 2000
Notary Public, Oakland County, MI

NANCY HOPKINS
Notary Public

My Commission expires: JUNE 11TH, 2000

Given under my hand and official seal, this 1ST day of AUGUST 1996

purpose therein set forth.
signed and delivered the said instrument as HER
IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
, personally known to me to be the same person(s) whose name(s)

LAURA ALEXANDER, ASST. VICE PRESIDENT
I, NANCY HOPKINS, a Notary Public in and for said County and state,
STATE OF MICHIGAN, OAKLAND COUNTY
County is:

[Space Below This Line Reserved For Acknowledgment]

Seal:

Attor (Print Name)

MARY ANN GIDEON

Witness (Print Name)

Mary Ann Gideon

OLA ROBINSON

Witness (Print Name)

Ola Robinson

LAURA ALEXANDER
ASST. VICE PRESIDENT

(Print Name & Title)

(Signature)

Laura Alexander

By:

(Assignor)

MORTGAGE NOW, INC.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MORTGAGE NOW, INC. JULY 25, 1996

5445-33