Prepared By: UNOFFICIAL COPY 中心サフェロフ 96773071 95 OCT 10 PH 12: 21 COOK COUNTY RECORDER and When Recorded M JESSE WHITE RECORDING 23.00 Knutson Mortgage Corpuration MAIL 0.50 3001 Metro Drive, Suite 400 ROLLING MEADOWS 96773071 Bloomington, MN 55425 Loan # Space above this line for recorder's use Corporation Assignment of Real Estate Mortgage LOAM NO.: 9296-02665] FOR VALUE RECEIVED the or dersigned hereby grants, assigns and transfers to Knutson Mortgage Orrogration 3001 Metro Drive, Spice 400, Bloomington, MN 55424 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. September 25, 1996 executed by Pavel Kolobayev and Marina Kolobayeva, Dotphy Departs HUSBAND AND WIFE to ILLINOIS MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 908 WAUKEGAN ROAD GLENVIEW, ILLINOIS 60025 and recorded in Book/Volume No. Day cts described No Records. Sur. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 673 St Mary's Parkway Buffalo Grove, IL. 60089 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS ILLINOIS MORTGAGE CORPORATION COUNTY OF Cook an Illinois Corporation September 25, 1996 before me, the undersigned a Notary Public in and for said County and State, personally appeared Bv: Beryl Harrison lts: Beryl Harrison President known to me to be the President of the corporation herein which executed the within lts: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledges said instrument to OFFICIAL be the tree act and shed of said copporation LAURA KORIZON OTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-9-90 Notary Public County THIS AREA FOR OFFICIAL NOTARIAL SEAL My Commission Expires

3. j. v

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LOT 33 IN BUTFLLO GROVE, UNIT NO. 8 BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION S, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL #: 03-05-21' 004 NSh.
N COC.
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OF COUNTY Clark's Office