

# UNOFFICIAL COPY

When recorded return to:  
TITLE ONE  
925 WEST 175TH ST.  
HOMWOOD, IL 60430  
Loan 14078265

96773229

DEPT-01 RECORDING \$27.00  
T00012 TRAN 2316 10/09/96 15:37:00  
#1192 CG \*-96-773229  
COOK COUNTY RECORDER

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

To 8453 U.K.F. @ ALL

The undersigned certifies that it is the present owner of a mortgage made by DOUGLAS A TROLIAN AND NICOLE A DE FRANK to BANK UNITED OF TEXAS FSB

bearing the date 01/19/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94084920

Assigned by doc. #04-051184

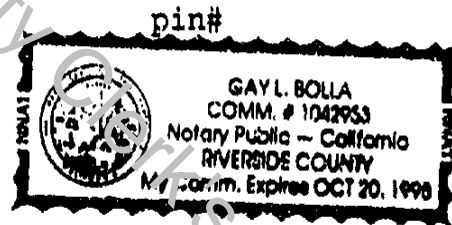
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

PIN #28-17-416-009-1074  
commonly known as: 15727 SOUTH PEGGY LANE  
OAK FOREST, IL 60452

dated 05/31/96  
GE CAPITAL MORTGAGE SERVICES, INC.

By: Rachel Degraw  
RACHEL DEGRAW  
ASST. VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 05/31/96 by RACHEL DEGRAW the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Gay L. Bolla  
Notary Public  
GE

MAIL TO:  
Jim Badel BOX 251  
20200 GOVERNORS DRIVE  
OLYMPIA FIELDS, IL 60461

27E

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Property of Cook County Clerk's Office

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## EXHIBIT 'A'

UNIT 7-2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
#28-17-402-021

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001-100554