

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

96773358



DEPT-01 RECORDING \$25.50
TR0011 TRAN 3611 10/09/96 15:54:00
#2611 # KF *-96-773358
COOK COUNTY RECORDER

STI-301230

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 376
Loan No: 08592733
Borrower: MICHELLE T. BROWN
Permanent Index Number: 25-32-203-055

Date: Effective October 4, 1996

Owner and Holder of Security Instrument ("Holder"):
MORTGAGE CONSULTING SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: October 4, 1996
Original Amount: \$ 47,500.00
Borrower: MICHELLE T. BROWN, AN UNMARRIED WOMAN
Lender: MORTGAGE CONSULTING SERVICES, INC.

Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 953 WEST VERMONT STREET, CHICAGO, ILLINOIS 60647

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

96773358

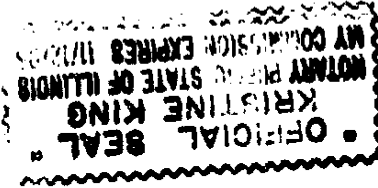
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Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property of Notary Clerk's Office

My commission expires: 11/2/96
Notary Public in and for Kristine King
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 4TH day of OCTOBER 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared NANCY INGRAM, OPERATIONS OFFICER AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE CONSULTING SERVICES, INC., a Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUBAGE

§
§

By: Nancy Ingram
(Printed Name and Title)
NANCY INGRAM, OPERATIONS OFFICER
MORTGAGE CONSULTING SERVICES, INC.
BY ITS AGENT AND ATTORNEY IN FACT
ACUBANC MORTGAGE CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

85-77236

Loan No: 08592733

Borrower: MICHHELLE T. BROWN

Data ID: 376

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LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

LOT 3 (EXCEPT THE WEST 8 1/3 FEET THEREOF) AND THE WEST 16 2/3 FEET OF LOT 4 IN BLOCK 5 IN PON AND COMPANY'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The land, for informational purposes only, is commonly known as: 953 W. Vermont in the City/Town of Chicago 60645, County of Cook, and the State of Illinois.

Office of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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