

UNOFFICIAL COPY

96775342

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50

RECORDING 123.50
11-11-96 11:58 AM 3671 00 10796 05109100
ALLEN, DANIEL R. 96-126-725942
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Space Above This Line For Recording Data

RELEASE OF MORTGAGE BY CORPORATION LOAN NO 01-137480-2

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

2350

DEPARTMENT SERVICES # 611626 2 of 2

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:
1 HEATH WAY SOUTH BARRINGTON IL 60010 Pin No. 01-23-308-001

LOT 1 IN GREENSWARD UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DANIEL R HALFMAN AND MARY C HALFMAN, HIS WIFE

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 25TH day of OCTOBER, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 94966899, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 01-137480-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 24TH day of JULY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
LARRY L. LIPPS

Attest: [Signature] Assistant Secretary
CATHERINE J. BOUSHAY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK SS.

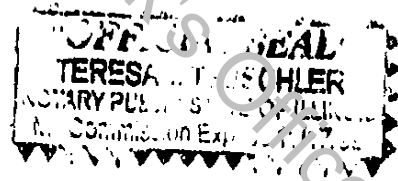
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24TH day of JULY A.D. 1996.

This instrument was prepared by: [Signature]
Notary Public

S. HARDMAN

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



M. J. J.
NAME DANIEL AND MARY HALEMAN
ADDRESS 1 HEATH WAY
CITY, STATE, ZIP SOUTH BARRINGTON IL 60010
LOAN REPaid 07/01/96

20657408

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-08-08