

UNOFFICIAL COPY

when recorded return to:
First State Bank/Maple PK
1100 S. COUNTY LINE ROAD
MAPLE PARK, IL 60151
Attn: Gail Knighton
FSBMP#: 0101496115
Inv/Pool: FFLM

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6334 10/10/96 09:55:00
#3387 # 23 *-96-775131
COOK COUNTY RECORDER

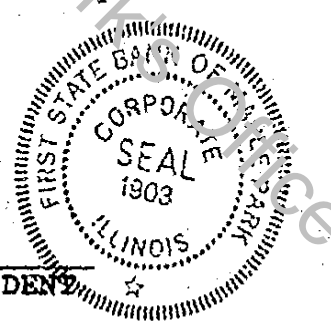
96775131

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST STATE BANK OF MAPLE PARK, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to MCA MORTGAGE CORPORATION, a Michigan Corporation, whose address is 23999 Northwestern Hwy, Suite 102, Southfield, MI 48075, its successors or assigns, (assignee). Said mortgage bearing the date 06/12/95, made by PAUL RICHARD HERMANSON AND CAROL A HERMANSON to FIRST NATIONAL BANK OF WILMINGTON and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95406113 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 10310 SOUTH FAIRFIELD
CHICAGO, IL 60655
FIRST STATE BANK OF MAPLE PARK

By: Chris Heyob
CHRIS HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALE
The foregoing instrument was acknowledged before me this 15th day of Sept, 1996, by CHRIS HEYOB of FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.

Marguerite J. Jordan
THE UNDERSIGNED Notary Public
Prepared by:

"OFFICIAL SEAL"
Marguerite J. Jordan
Notary Public, State of Illinois
My Commission Expires 06/02/98

M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800) 346-9152

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23/96

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11/17/2011

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 3 IN BLOCK 11 IN ARTHUR DJUNA'S BEVERLY HILLS MANOR
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 24/13/200/015

Property of Cook County Clerk's Office

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