

UNOFFICIAL COPY

when recorded return to:
First State Bank/Maple PK
1100 S. COUNTY LINE ROAD
MAPLE PARK, IL 60151
Attn: Gail Knighton
FSBMP#: 0103093132
Inv/Pool: FFLM

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 6334 10/10/96 10:01:00

83425 # BJ # -96-775169

COOK COUNTY RECORDER

96775169

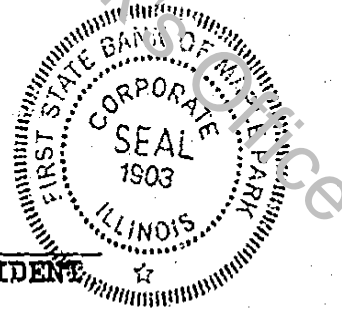
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **MCA MORTGAGE CORPORATION**, a Michigan Corporation, whose address is 23999 Northwestern Hwy, Suite 102, Southfield, MI 48075, its successors or assigns, (assignee).
Said mortgage bearing the date 09/28/95 made by **VICTOR M WILLIAMS AND ANNE M WILLIAMS** to **CU/AMERICA FINANCIAL SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 95676558 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1713 STOCKTON
DES PLAINES, IL 60018
FIRST STATE BANK OF MAPLE PARK

By: Chris Heyob
CHRIS HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me this 1st day of Sept, 19 96, by **CHRIS HEYOB** of **FIRST STATE BANK OF MAPLE PARK** on behalf of said CORPORATION.

Marguerite J. Jordan
THE UNDERSIGNED Notary Public
Prepared by:

“OFFICIAL SEAL”
Marguerite J. Jordan
Notary Public, State of Illinois
My Commission Expires 06/02/98

M. Hoy/NTC 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152

2350
239

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03/12/2014

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EXHIBIT 'A'

THE WEST 219.32 FEET OF LOT TWO IN CARROTHERS & BRAUN'S SECOND ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-28-123-024, VOLUME 94

Property of Cook County Clerk's Office

98-28-123-024

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