DEPT-01 RECORDING

\$23.50

Prepared By: O'Neal, Henry Etta RECORDING REQUESTED BY AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc

Atm: Mortgage Assignments Division

1400 Corporate Drive Irving Texas 75038-2420 95775267

TRAH 6340 10/10/96 10:32:00

48523 9 BJ #-96-775267

COOK COUNTY RECORDER

#### SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

|   | ' A.   | •   |                |
|---|--|---|----------------|
| Loan # 2185239 Pool #   | Buyer#   | Tax Parcel ID # 14-08-206-025   | -1021          |
| Haskell Ave. Ste. 1000. D   | allas. Te as 75204   | ssigns and transfers to <u>Capstead Inc. 27</u><br>all beneficial interest under the certain Deed | of Trust       |
|   |  | , single, never married and Edwi  |                |
|   |  | or, for property address 1046 Balmoral  |                |
| Chicago, IL 60640 to Accuba   | nc Mortgage Corrs.   | ation, incorporated in the state of Texas,  | and            |
|   | ument <u>96155405</u> of Off   | ic at Records in the County Recorder's Office   | of <u>Cook</u> |
| County, Illinois.   | 4,0  | 0.  |                |
| mo grantino di d  | and the section of th |   | arana with     |
|   |  | erred to, the money due and to become due th  | ereor win      |
| interest, and all rights accrued or to  | ) actrue linger said Deed  | of Trust.   |                |
|   |  | Accessor Mortages Corporation   | •              |
|   |  | San Har Chal  |                |
|   |  |   |                |
| :   |  | Bentley C, Palez  |                |
| State of Texas, County of   | Dallas   | Vice President  |                |
|   | JIENSY ETTA  | JOHNSON   |                |
| On December 15, 1995 before   | me   | personally appeared   | ~              |
| proved to me on the basis of satisfac   | esadent of Accubance<br>ctory evidence) to be the p  | person(s) whose name(s) is/are subscribed to t  | he within      |
|   |  | d the same in his/her/their authorized capacit  |                |
| 7,  | the instrument the perso   | n(s) or the entity upon behalf of which the pe  |                |
| acted, executed the instrument.   |  | ***************************************   |                |
| WITNESS but had and afficial sea  | $\lambda$  | HENRY ETTA JOHNSO   | N 🔮            |
| LUST OF ENDING THE CONTRACTOR OF THE CONTRACTOR | 5./ · 1  |   | <b>-</b>       |

FR 2185239 0852407735

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FHLMC

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Property of Cook County Clerk's Office

UNIT 3-D IN "T DENIFER" 1038-42 WEST DAIMORAL CORDOMINION, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO as "parcel"): .

LOT 12 AND THE SOUTH 35 FEET OF LOT 11 IN BLOCK 5 IN JOHN LEWIS COCHRANS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWAST 1/4 OF SECTION 8, TOWNSHIP 40 BORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIHOIS; WHICH Y IS A.

AS TRUST.

ER 24172, REC.

9 AS DOCUMENT NUM.

1 RECORDAN OF DEEDS ON
TH ITS UNDIVIDED PERCENTA.

LL THE PROPERTY AND SPACE COM.

ECLARATION AND STACE COM.

ECLARATION AND STACE COM. SURVEY IS ATTACHED AS EXHIBIT 'A" TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 11, 1970 AND KNOWN AS TRUST MIMDER 24172, RECORDED IN THE OFFICE OF THE RECORDER OF DREDS ON NOVEMBER 15, 1979 AS DOCUMENT NUMBER 25243297 AND AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 19, 1979 AS DOCUMENT NUMBER 25247409; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTRUEST IN SAID PARCEL (EXCEPTING FROM SAID FARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID

Oroperty of County Clerk's Office