

# UNOFFICIAL COPY

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96776418

PREPARED BY:

ALLIANCE MORTGAGE CORPORATION

1640 SOUTH ARDMORT AVENUE  
VILLA PARK, IL 60181  
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP

ADDRESS 6325 ODANA ROAD  
CITY & STATE MADISON, WI 53719

Loan # 9357559

DEPT-01 RECORDING \$23.00  
T#0012 TRAM 2323 10/10/96 12:37:00  
#1338 + CG \*-96-776418  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

23<sup>00</sup>  
EX

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30th, 1996 executed by LEE B. MULDER, MARRIED TO SHARON A. SHAHLHEBER

to ALLIANCE MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1640 SOUTH ARDMORT AVENUE, VILLA PARK, IL 60181

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

96776417

described hereinafter as follows:

LOT 24 IN BLOCK 2 IN JEROME J. DITTENHOEFER'S DIVISION STREET AND LAVERGNE AVENUE SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

ITEM # 16-04-402-031-0000

WARD #

ALSO KNOWN AS: 1108 NORTH LAWLER AVENUE, CHICAGO, ILLINOIS 60651

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

# BOX 333-CTT

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Loan #: 9357559

Alliance Mortgage Corporation:

STATE OF Illinois  
COUNTY OF Dupage

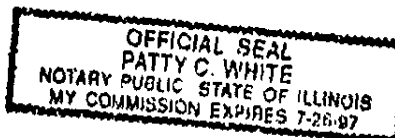
X  
By: Anthony Menolascino  
Its: Vice-President

On SEPTEMBER 30, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Anthony Menolascino known to me to be the Vice-President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public: Patty C. White

County, Dupage  
My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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