

PARTIAL RELEASE

UNOFFICIAL COPY

96776441

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JIMCORP. INC., AN ILLINOIS CORPORATION

DEPT-01 RECORDING \$27.00
T#0012 TRAN 2323 10/10/96 12:41:00
#1362 & CG *-96-776441
COOK COUNTY RECORDER

of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 1ST day of MARCH, A.D. 19 96

and recorded in the Recorder's office of cook

County, in the state of Illinois, as Document No. 96-251036

and a certain Assignment of Rents dated the 1ST day of MARCH, A.D. 19 96

and recorded in the Recorder's office of cook

County, in the state of Illinois, as Document No. 96-251037

to the premises therein described, situated in the County of

cook and State of Illinois, as follows to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

THIS PARTIAL RELEASE ALSO RELEASES THE LOAN MODIFICATION AGREEMENT DATED JUNE 17, 1996 AND KNOWN AS DOCUMENT NUMBER 96-488595. THIS PARTIAL RELEASE ALSO RELEASES THE RE-RECORDED MORTGAGE DATED MARCH 1, 1996 AND KNOWN AS DOCUMENT NUMBER 96-525933. THIS PARTIAL RELEASE ALSO RELEASES THE RE-RECORDED ASSIGNMENT OF RENTS DATED MARCH 1, 1996 AND KNOWN AS DOCUMENT NUMBER 96-525934. THIS PARTIAL RELEASE ALSO RELEASES THE RE-RECORDED LOAN MODIFICATION AGREEMENT DATED JUNE 17, 1996 AND KNOWN AS DOCUMENT NUMBER 96-570349.

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 8TH day of OCTOBER, A.D. 19 96

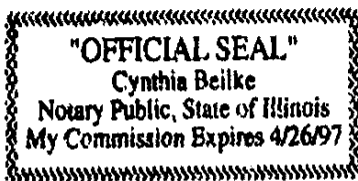
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Goossens* ASST. VICE President
Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

CYNTHIA BEILKE

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 8TH day of OCTOBER, A.D. 19 96
Cynthia Beilke

NOTARY PUBLIC

76-34-5882

270
180

96776441

BOX 333

Release of BY CORPORATION

Muller
TO

Southwest Federal Savings
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Heather Williams*
Heather Williams
Phone: 708-12092-8

LEGAL DESCRIPTION

UNIT 1D IN BUILDING NUMBER 2 AND GARAGE UNIT 6-1-D IN GARAGE BUILDING NUMBER 2 IN TIMBER FALLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 45 IN THE PARK AT CHICAGO RIDGE, RESUBDIVISION NUMBER 1, A RESUBDIVISION OF CERTAIN LOTS IN THE PARK AT CHICAGO RIDGE, BEING A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96662402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11238 SOUTHWEST HIGHWAY, UNIT 1D
CHICAGO RIDGE, ILLINOIS 60415

PERMANENT INDEX: 26-07-411-005-0000
(AFFECTS PG 2 OF)

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND WILL HEREBY SPECIFICALLY RELEASED.

Property of Cook County Clerk

11-9-92-96

LASER DOCUMENTS - SWFDMA
RELEASABLE