

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 904496

Assignment - Interv. - Recorded

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

10/10/96

0010 MCH 11:41
RECORDIN # 23.00

10/10/96

96776616 #
0810 MCH 11:41

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 23, 1994, executed by KAREN S. STOLTZ,
DIVORCED, NOT SINCE REMARRIED

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94280943 microfilm # _____
pin number 16-18-131-015 in the _____
plat of COOK County Illinois described hereinafter as
follows:

THE NORTH 25 FEET OF LOT 19 AND THE SOUTH 12.5 FEET OF LOT 20 IN BLOCK 11 IN HILBERT'S
SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP
39 NORTH, RANGE 13, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96776616

Property Address: 848 S. CLINTON AVE., OAK PARK, IL 60304

J-507C6.S.07998

Loan No.

Handwritten initials/signature

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

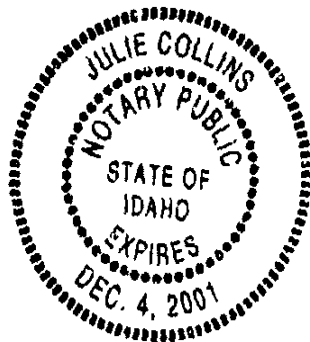
BY *Doug Livermore*
DOUG LIVERMORE
VICE PRESIDENT

BY *Lori Vadnais*
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS
personally appeared DOUG LIVERMORE and
LORI VADNAIS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Julie Collins
JULIE COLLINS
Notary public



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PREPARED BY:
Karleen Parker

36776616

KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Loan No.

C-8.087.2780
P-8.009.2529

J=507C6.S.07998

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