

UNOFFICIAL COPY

WARRANTY DEED

TENANCY BY THE ENTIRETY

24493 96776692

Statutory (Illinois)  
(Individual to Individual)

25.00  
R. 50  
12:11  
\*\*0003\*\*  
RECORDING #  
MAILINGS #  
96776692 #  
0030 MCH

11:12  
11:12  
0030 MCH  
0030 MCH

MAIL TO:

CHRIS KOZIO  
5711 N. MILWAUKEE  
CHICAGO, IL

10/10/96

10/18/96  
10/10/96

NAME & ADDRESS OF TAXPAYER:

KRZYSZTOF LUPA  
5325 N. DELPHIA # 225  
CHICAGO, IL 60656

RECORDER'S STAMP

THE GRANTOR(S) WIERA KONDRACIUK *Single never married*  
of the CITY of CHICAGO County of COOK State of ILLINOIS  
for and in consideration of \$10.00 TEN AND NO/100 DOLLARS  
and other good and valuable considerations in hand paid,  
CONVEY(S) AND WARRANT(S) to KRZYSZTOF LUPA, married to Agnieszka Lupa

(GRANTEES' ADDRESS) 5344 W. EDDY  
of the CITY of CHICAGO County of COOK State of ILLINOIS  
husband and wife, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following  
described real estate situated in the County of COOK, in the State of Illinois, to wit:

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

AS PER ATTACHED LEGAL DESCRIPTION

NOTE: If additional space is required for legal - attach on separate  
8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides

heroby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants  
by the Entirety forever.

Permanent Index Number(s): 12-11-119-019-1020  
Property Address: 5325 N. DELPHIA # 225 CHICAGO, IL 60656

Dated this 1 day of OCTOBER 19 96  
X Wiera Kondraciuk (Seal) \_\_\_\_\_ (Seal)  
X WIERA KONDRACIUK (Seal) \_\_\_\_\_ (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

25 50  
R 2

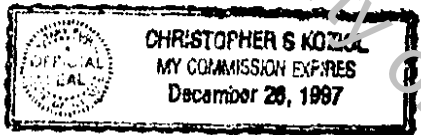
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STATE OF ILLINOIS ) ss.  
County of COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT WAERA KONDRACIUK a ~~husband~~ single never married personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.\*

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 96.

My commission expires on \_\_\_\_\_, 19\_\_\_\_ Notary Public



IMPRESS SEAL HERE

Cook COUNTY - ILLINOIS TRANSFER STAMP

\* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER: CHRISTOPHER S. KOZIOL  
15711 N. MILWAUKEE  
CHICAGO IL 60646  
EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

**WARRANTY DEED**  
TENANCY BY THE ENTIRETY  
Statutory (Illinois)  
(Individual to Individual)

FROM

TO

96776692

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UNIT NUMBER 225 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); THAT PART OF LOTS 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION, 965.76 FEET THENCE 304.06 FEET TO THE POINT OF BEGINNING OF LAND TO BE DESCRIBED THENCE SOUTH 164.20 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS WEST, 304.85 FEET TO THE WEST LINE OF SAID LOTS 3 AND 4; THENCE NORTH 1 DEGREE 38 MINUTES 10 SECONDS, EAST 164.26 FEET; THENCE SOUTH 89 DEGREE 58 MINUTES 55 SECONDS EAST, 300.15 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY GOSLIN, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22420105, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

★ 123053  
 ★ 65053  
 ★ 1230271  
 ★

**CITY OF CHICAGO**  
**REAL ESTATE TRANSACTION TAX**

DEPT. OF REVENUE OCT-4-96  
 RD. 11198

706.75

**IBT #**  
**1174-8184**

**STATE OF ILLINOIS**

0271096 09450

**REAL ESTATE TRANSFER TAX**  
**DEPARTMENT OF REVENUE**

Cook County  
**REAL ESTATE TRANSACTION**

0271096 04750

**REVENUE STAMP** 093226

**96776692**

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Property of Cook County Clerk's Office

8/10/2010