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RECORD AND RETURN TO:
Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091
LOAN #

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96776744

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to STANDARD FEDERAL BANK FOR SAVINGS having its office at 800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60021, all right, title and interest in and to that certain

Mortgage dated 09/22/96
and executed by BHUVAN A. SURI
KRISTA S. SURI
HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

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Permanent Index Number: P.I.N. : 04-09-200-028
Property Address: 862 ASH LANE, NORTHBROOK, IL 60062

Dated at as of this 30TH day of SEPTEMBER, 1996

Assignor: WINDSOR MORTGAGE INCORPORATED

By: James E. Wrezala

Attest: Martha E. Tonjuk

Its: ASSISTANT SECRETARY

Its: ASSISTANT VICE-PRESIDENT

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that JAMES E. WREZALA and MARTHA E. TONJUK respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 30TH day of SEPTEMBER, 1996

Alvida Marchuk

Notary Public

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Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

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PV

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LEGAL DESCRIPTION:

LOT 16 IN NORTHBROOK HIGHLANDS, UNIT NUMBER 11, A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-09-200-026

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