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ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY®
Attention Katie Andersen AU 052
3650 North Laughlin Road
Santa Rosa CA 95403 CA
31
54

DEPT-01 RECORDING \$25.50
740008 TRAN 6360 10/10/96 11:30:00
48568 # BJ *-96-776762
COOK COUNTY RECORDER

96776762

878167-521

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION
assign, transfer and set over to Assignee the mortgage dated 5/06/96, from
ALEXANDER, DEOLA

, does hereby sell,

COOK COMPANY recorded in Recorder's office of
96355357 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, COUNTRYWIDE HOME LOANS INC.

to NORTH AMERICAN MORTGAGE

Said mortgagte is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

96776762

2550
RW

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Summit

Property of Cook County Clerk's Office

80071762

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878167-521

IN WITNESS WHEREOF, the undersigned have executed this Assignment
16 May-1996 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

[Signature]
D. GRAINGER
Its: Assistant Secretary

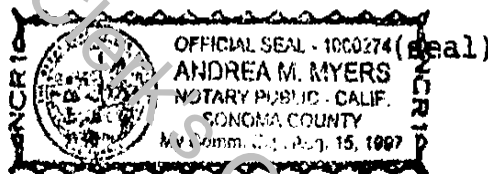
By: *[Signature]*
J. MORROW
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 16, 1996, before me, ANDREA M. MYERS a Notary Public,
personally appeared J. MORROW
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Andrea M. Myers*



500-1-762

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03/14/2016

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LOT 12 IN BLOCK 21 IN THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE
SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4
OF SECTION 36, TOWNSHIP 38 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 19-36-107-012-0000

AAM

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2025/1/26