

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
LOAN NO. 078286-2

PROPERTY ADDRESS:
1603 LAKE AVENUE
WILMETTE IL 60091

DEPT-01 RECORDING 23.50
740008 TRAN 6371 10/10/96 13:44:00
48702 # BJ *-96-776893
COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

96776893

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL A. BOISVERT AND MARIA OTERO-BOISVERT, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

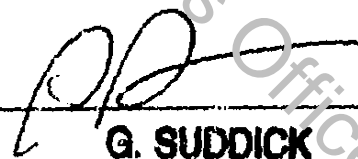
DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-08-93	93274021	04-14-93	05-33-201-018

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-03-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: SEPTEMBER 11, 1996

THE FIRST NATIONAL BANK OF CHICAGO

BY: _____



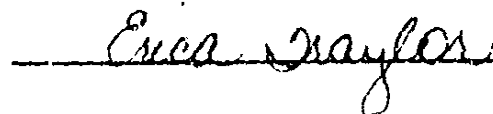
G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 09-11-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

96776893

23.50

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RECEIVED

Property of Cook County Clerk's Office

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LOAN NO. 078286-2

LEGAL DESCRIPTION OF PROPERTY:

LOT 1 IN BLOCK 2 IN SCHWALL'S ADDITION TO WILMETTE, BEING (EXCEPT THE WEST 165 FEET) A SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 09-02-02 AS DOC #3289226, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9077893

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