

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
LOAN NO. 864659-8

PROPERTY ADDRESS:  
1143 W ROSCOE STREET  
CHICAGO IL 60657

DRAFTED BY & RETURN TO:  
Erica Traylor  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

96776898

DEPT-01 RECORDING \$23.50

96776898

T#0908 TRAM 6371 10/10/96 13:45:00  
#8707 #BJ #-96-776898  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

EUGENE G. LENTY AND KANDACE N. LENTY, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
01-26-96	96084295	02-01-96	14-20-414-019-1062

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-03-96 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: SEPTEMBER 12, 1996

NBD BANK ILLINOIS N/A FIRST CHICAGO NBD MORTGAGE COMPANY

BY: \_\_\_\_\_

*G. Suddick*  
**G. SUDDICK**  
Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 09-12-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

**G. SUDDICK**  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Mary Ann Reid*

MARY ANN REID  
NOTARY PUBLIC - MACOMB COUNTY, MI  
ACTING IN OAKLAND CO., MI  
MY COMMISSION EXP. 01/30/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.50

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*[Faint, illegible text]*

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RIDER - LEGAL DESCRIPTION

UNIT 1143 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF FREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87-338507, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

Cook County Clerk's Office

96084295

96078698

MON-FRI 9:00-5:00

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