

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 2193500  
OTHER NO: 0031237604  
POOL NO: 0136903

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6372 10/10/96 13:59:00  
48766 # BJ \*--96-776957  
COOK COUNTY RECORDER

96776957

Assignment of Mortgage

\$ 32,500.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers

MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated

June 28, 1995

executed by

DAVID A. GARDNER AND DEBORA P. GARDNER, HUSBAND AND WIFE

Property Address: 27 MICHAEL, PARK FOREST, IL 60466-1842

Mortgagor, to

WESTAMERICA MORTGAGE COMPANY

COLORADO

Mortgagee, and

recorded as Instrument No.

85085026

on

7/28/95

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

UNIT 82-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARBORTETUM IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22264934, IN THE SOUTHWEST 1/4 OF SECTION 30 AND THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32-31-122-002-1096

96776957



29-47

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Dated: 9/2/98

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,  
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER  
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 9/2/98 before me, **MATT L. COX** personally appeared  
**MICHAEL L. PARKER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Matt L. Cox*



NOTARY PUBLIC **MATT L. COX**  
My commission expires **8/3/99**

(This area for official notarial seal)

Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

9/2/98



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