ILLIHOIS

UNOFFICIAL COPY

COUNTY OF

COOK

LOAN NO: OTHER NO:

2193500 0031237604

POOL NO:

0136903

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evolia Barba

. DEPT-01 RECORDING

\$23,50

. T40008 TRAN 6372 10/10/96 13:59:00

48766 + BJ #-96-776957

COOK COUNTY RECORDER

96776957

Assignment of Mortgage

S

32,500.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain murigage dated

June 28, 1985

executed by

DAVID A. GARDNER AND DEBORA P. GARDNER, HUSBAIID AND WIFE

Property Address: 27 MICHAEL, PARK FOREST, IL 60466-1842

Mortgagor, to

Mortgagee, and

WESTAMERICA MONTGAGE COMPANY

COLORADO

in Book

recorded as Instrument No.

85085026

on 7/383

in Book

Page

, of Official Records in the office of the County recorder of

COOK

County, Illinois , covering the following described property:

UNIT 82-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARBORTETUM IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22264934, IN THE SOUTHWEST 1/4 OF SECTION 30 AND THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32-31-122-002-1096



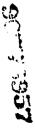


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Property of County Clark's Office

UNOFFICIAL COPY

Dated: 9/2/96	CITICORP MORTGAGE, INC. 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141	
	MICHAEL L. PARKER	
	VICE PRESIDENT	(SEAL)
STATE OF CALIFORNIA)	
COURTER OF OWNER) SS	
COUNTY OF OR NGE)	
On 9/2/98	MATT L. COX	personally appeared
MICHAEL L. PARKER		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ick ic/wiedged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(c) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal	TO C	MATI L. COX
man filex	NO My o	TARY PUBLIC-CALIFORNIA 4 ORANGE COUNTY W Jornin, Expires Aug 3,1999 8
NOTARY PUBLIC MATT L. COX	(This area for	official notarial scal)
My commission expires 9/2/09 The manual Pour Fruits Backs Drive and DSI	7)×,	
Prepared By: Evelia Barba, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626	4	
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UNOFFICIAL COPY

Property of Cook County Clerk's Office