

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 2214485
OTHER NO: 0031164405
POOL NO: 0142556

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

DEPT-01 RECORDING \$25.50
TRAN 6372 10/10/96 14:02:00
#8783 # B.J *-96-776974
COOK COUNTY RECORDER

96776974

Assignment of Mortgage

\$ 54,500.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers

MIDFIRST BANK
3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated August 22, 1985 executed by

GARLAND DICERSON AND DOROTHY J. DICKERSON, HUSBAND AND WIFE

Property Address: 14030 ELLIS AVE, DOLTON, IL 60419-2216
WESTAMERICA MORTGAGE COMPANY

recorded as Instrument No. 85164455 on 8/21/85 in Book
Page of Official Records in the office of the County Recorder of COOK
Mortgagor, to
Mortgagee, and

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-11-124-052

96776974



28.80

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Dated: 9/2/96

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

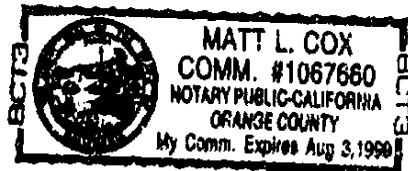
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/2/96 before me, **MATT L. COX** personally appeared
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox



NOTARY PUBLIC **MATT L. COX**
My commission expires 8/3/99

(This area for official notarial seal)

Prepared By: **Evelis Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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9617710223



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LOT 2 (EXCEPT THE NORTH 27 FEET THEREOF) LOT 6 AND THE NORTH 7 FEET OF LOT 5 IN BLOCK 3 TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH HERETOFORE VACATED 18.00 FOOT WIDE ALLEY LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF LOT 7 (EXCEPT THE NORTH 27 FEET THEREOF) AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 7 FEET OF LOT 5 IN BLOCK 3 ALL IN BLOCK 3 IN GREENWOOD TERRACE BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 IN BERNHARD EPPERT'S SUBDIVISION IN SAID SECTION, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-Legal Description

96177101223

223

2214485

0142558

GARLAND DICKERSON

IL COOK

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