UNOFFICIAL COPY

PREPARED BY AND
AFTER RECORDING MAIL TO:
Linda Maldonado

Payoff Specialist J. I. KISLAK MORTGAGE CORPORATION 7900 MIA LKS DR. W.

MIAMI, FL 330165 (97

6282563 07/09/96

The SP333904

Release of Mortgage

96776082

- DEPT-01 PECORDING - ** **423,5**0 150011 UGN 3629 10/10/96 13:56:00 - 12894 全球管 モーデムーアフムは終立 - COOK COUNTY RECORDER

2350

| In consideration of the payment and full satisfaction of the debt secured by the Mortgage |
|---|
| executed by: SANTOS GARFIO AND ROSALBA GARFIO, H/W |
| as Mortgagor, and recorded on the 22nd day of November , 1993 in Book |
| 93952947 , Page in the office of the Records of Deeds of |
| Cook County, Illinois , |
| the undersigned hereby releases said Mortgage which formally encumbered the described real |
| property: Ox |
| |
| LOT 82 IN JOE W. HOUGH'S BOULEVARD ADDITION, A SUBDIVISION OF LOTS 13 AND 14 OF NICHOLAS P. IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, TANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. |
| PIN #19-01-426-035 |
| PROPERTY ADDRESS: 2447 W 46 ST, CHICAGO IL 60632 |
| 46 |
| Dated: 19th September , 1996 |
| J. I. KISLAK MORTGAGE CORPORATION |
| |
| KENNETH P. STENMETZ |
| VICE PRESIDENT |
| Den Marcell |
| RITA M. MARTELL |
| STATE OF FLORIDA Assistant Secretary |
|)SS: |
| COUNTY OF Dade |
| |
| I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY |
| CERTIFY, that KENNETH P. STEINMETZ RITA M. MARTELL |
| personally known to me to be the same persons whose name subscribed to the foregoing |
| instrument, appeared before me this day in person and acknowledged that they signed, sealed |
| and delivered the said instrument as free and voluntary act, for the uses and purposes therein |
| set forth, including the release and waiver of the right of homestead. |
| |
| Given under my hand and Notarial Seal this 19th, day of September A.D. 19 96. |

ANA PEREZ

PA 38 10/86-1

"OFFICIAL SEAL"
And Perez
My Commission Expires 8/38/99
Commission # CC 462881

Notary Public

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Property of Cook County Clark's Office