

# UNOFFICIAL COPY

PREPARED BY:  
HANK KURZAWSKI  
CORLEY FINANCIAL CORP.

96776329

414 NORTH ORLEANS, SUITE 305  
CHICAGO, ILLINOIS 60610  
AND WHEN RECORDED MAIL TO  
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 305  
CHICAGO, ILLINOIS 60610  
LOAN NO. SAMSON

. DEPT-01 RECORDING \$23.00  
. T40012 TRAN 2322 10/10/96 09:42:00  
. \$1243 + CG \*-96-776329  
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
REPUBLIC BANK OF CHICAGO, ITS SUCCESSORS AND/OR ASSIGNS

23<sup>00</sup>  
EA

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KENNETH S. SAMSON, UNMARRIED

and dated 9/27/96, to CORLEY FINANCIAL CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 414 NORTH ORLEANS, SUITE 305, CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. , page(s) , as Document No. 96776328  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

ALSO KNOWN AS: 2430 NORTH SOUTHPORT, UNIT 1R, CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

On September 27th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
JAMES F. BRADY / GALE L. LUKAT  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT / SECRETARY  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledged said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Henry Kurzawski COUNTY  
My Commission Expires 07-17-00  
DOC PREP, INC. 10/94

CORLEY FINANCIAL CORP.  
By: James F. Brady  
Its: PRESIDENT  
By: Gale L. Lukat  
Its: SECRETARY  
Witness: Sandra Hill



BOX 333-611

KJ 17628403 30F3 F1

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. SAMSON

UNIT NUMBERS 1-R AND P-2 IN THE 2430 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 10 FEET OF LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE AFORESAID LAND FOR INGRESS AND EGRESS AS CREATED BY GRANT AND RESERVATION RECORDED MAY 20, 1985 AS DOCUMENT NUMBER 85026710.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96615111; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN: 14-29-320-027

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