

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. C5
LOAN NO. 837856



COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVZ., SUITE 205
IDAHO FALLS, ID 83402

10/10/96

0034 MCH 15:17

RECORDIN # 25.00

96777619 #

10/10/96

0034 MCH 15:17

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 25, 1993, executed by WALTER PITON &
MARY ANN PITON, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet _____

at page(s)/drawer _____

document/instrument no. 93-519472

microfilm # _____

pin number 02-20-301-002-0000

in the _____

plat of COOK

County Illinois described hereinafter as

follows:

SEE ATTACHMENT A

96777619

~~96777619~~

\$25.00

Property Address: 2201 FREEMAN COURT, INVERNESS, IL 60067



Loan No.

J=507C5.S.04496

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued for to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996

BANC ONE MORTGAGE CORPORATION

BY *Carla A. Teneck*
CARLA A. TENECK
VICE PRESIDENT

BY *Lorena Shepherd*
LORENA SHEPHERD
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 6, 1996 before me ANNETTE LIVERMORE personally appeared CARLA A. TENECK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Annette Livermore
ANNETTE LIVERMORE
Notary public



PREPARED BY

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

96777619



~~96777619~~

C=S.072.1071
P=S.001.4496

J=507C5.S.04496



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Policy No.: 5291279

837851e

4. Legal Description:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT OF SUBDIVISION OF LAUDER HILLS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1979, AS DOCUMENT NO. 24619002; THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20 FOR 295.10 FEET TO A POINT THAT IS 1014.21 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTH WEST 1/4 OF SAID SECTION 21, SAID POINT BEING IN THE CENTERLINE OF FREEMAN ROAD; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 136 DEGREES 53 MINUTES TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE BEING ALONG THE CENTERLINE OF FREEMAN ROAD FOR 201.94 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 0 DEGREES 00 MINUTES 58 SECONDS TO THE RIGHT PROLONGATION OF THE LAST DESCRIBED COURSE FOR 199.98 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, THAT IS 274.68 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 20, AS SHOWN ON THE AFORESAID PLAT OF LAUDER HILLS SUBDIVISION; THENCE CONTINUING SOUTHWESTERLY ALONG THE LAST DESCRIBED COURSE FOR 7.57 FEET TO A POINT IN THE EAST LINE OF WINSTON KNOLLS UNIT TWO, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 20809713; THENCE NORTH ALONG THE EAST LINE OF WINSTON KNOLLS UNIT TWO FOR 279.85 FEET TO A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 20, SAID POINT BEING THE NORTHEAST CORNER OF WINSTON KNOLLS UNIT TWO, THENCE EAST ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 20 FOR 6.07 FEET TO THE PLACE OF BEGINNING, EXCEPT THAT PART THEREOF TAKEN FOR STREET PURPOSES, BY PLAT OF DEDICATION, RECORDED MARCH 8, 1991, AS DOCUMENT 91100466, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-20-301-002-0000

96777619

Member No. 2203

OMC 1347908

[Handwritten Signature]
SIGNATURE OF ATTORNEY

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