## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96777735

\$23.00 DEPT-01 RECORDING

T#0012 TRAH 2325 10/10/96 15:14:00 \$1546 \$ CG \*-96-777735

COOK COUNTY RECORDER .

Above Space For Recorder's Use Daly

9/205/2019

1600
KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO
PREUTONSLY KNOWN AS INDEPENDENCE BANK OF CHICAGO
of the Countries COOK and State of TILITNOIS for and in consideration of the payment of
the indebtedness s ev ed by the MORTGAGE hereinafter mentioned, and the cancellation of all the netes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY AND OUT CLAIM unto THEOPHILUS B. SMITH
heirs, legal representatives and assignment the right, stille, interest, claim or demand whatsoever
may have acquired in, Astrough or ty a cortain MORTGAGE, bearing date the 18THay of
APRIL 19.88 and recorded in the Record of Office of COOK County, in the State of
Illineis, in book of records, on page as a ment No. 90161372 to the premises
therein described as follows, situated to the County of COOK State of
Illinois, to wit:
THE NORTH 18 FEET OF LOT 17 IN BLOCK 2 IN THE SUBDIVISION OF LOTS  3, 4, AND 5 IN STONE AND MCGLASDAN'S SUBDIVISION OF THE NORTH 1  OF THE NORTH 1 OF THE NORTHEAST 1 OF SECTION 10, TOWNSHIP 38  NORTH, RANGE 14, LYING EAST OF VINCENNES ROAD, EAST OF THE THYRD  PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PRINCIPAL MERIDIRA, IN GOOK GOOMIT, ISSUED
together with all the appurtenances and privileges thereumo belonging or appertaining.
Permanent Real Estate Index Number(s): 20-10-204-034-0000
Address(es) of premises: 4726 S. LANGLEY, CHICAGO, IL 60615
Witness hand and seal this 3RD day of OCTOBER 1996
CD ED
DENNIS R. GLEASON, VICE PRESIDENT
raing les lyugarly our
LOUIS M. BRYGHT, VICE ENGINEERT
This instrument was prepared by AHMAND SHITH 7936 S. COTTAGE GROVE, CHGO., IL 60619

INDEPENDENCE

## **UNOFFICIAL COPY**

STATE OF ILLINOIS (SS.	
COUNTY OF COOK	
I, LINNETTA MOORE 2 notary pt	ablic
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON	
personally known to me to be the VICE President of SOUTH SHORE BANK OF CHICAGO	1
a ILLINOIS corporation, and LOUIS M. BRYGHT , person	ally
known to me to be the V. 2	the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in per	rson
and severally acknowledged that as such VICE President and V.P. THE TRACE PRESIDENT AND THE PRESIDENT	héy
signed and delivered the said instrument and coursed the corporate scal of said corporation to be affixed the	reto,
pursuant to authority given by the Board of DIRE(TORS of said corporation, as their free and volume	nary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN under my hand and NOTORIAL seal this TAD day of OCTOBER 1991	6
MOTARY PUBLIC	=
"OFFICIAL SEAL" LINNETTA MOORE LINNETTA MOORE	
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98 Commission Expires 3-29-98	

MAIL TO: Barbare J. Maris 4726 S. Langley Chgo, Al. 60615