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50777741

égeorge Washington Savings bank (Formerly George Washington Savings and Loan Association)

Recorder's Box No.

RELEASE OF MORTGAGE	
Loan No. 2136-1	. DEPT-01 RECORDING \$23.00
KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS EANK a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby con and Quit-Claim untoGEORGE A. WOLTERS AN	ND DONNA M. WOLTERS, HIS WIFE
all the right, title, interest, claim or demand or by a dertain Mortgage recorded in the RECORD County, Illinois as Document No. 23738692	
***SEE REVERSE FOR LEGIL DESCRIPTION	
IN TESTIMONY WHEREOF, the said CEOLGE WASHING corporate seal to be affixed, and these present attested to by its Said Secretary, this 27Th	its to be signed by its Vice President, and
GEORGE WAS INGTOR Attest: Mudded & Luyka By.	Savings BANK Drail Likely Vice President
STATE OF ILLINOIS)	7)x
}ss. county of cook }	2
I, the undersigned, a Monary Public in and for said County persons whose names are subscribed to the foregoing instructions of the George Washington Savings Bank, and The saverally acknowledged that they signed and delivered officers of said Corporation and caused the Corporate seaton authority given by the Board of Directors of said Corporation for	ment are personally known to me to be duly authorized IRT THEY appeared refore me this day in person and the said instrument in writing as duly authorized to feald Corporation to be affixed thereto pursuant coration as their free and voluntary act, and as the
CAROL WITTE Commissions Expires: Notary Fin. State of Illinois My Commission Expires 3/14/98	first above Aitten. Augustin
THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 SOUTH CICERO AVENUE OAK LAWN, ILLINOIS 60453	Socary Public
Please mail to:	FOR THE PROTECTION OF THE
	OWNER THIS RELEASE SHALL BE
	FILED WITH OF DEEDS IN WHOSE
	OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

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***LEGAL DESCRIPTION

LOT #992 IN BREMENTOWNE ESTATES UNIT #6 PHASE 2 BEING A SUBDIVISION OF THE NORTH WEST 1/3 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST & OF THE SOUTH WEST & OF SECTION 24; OF THE SOUTH EAST & OF THE SOUTH WEST & OF SECTION 24; OF PART OF THE NORTH EAST & OF THE SOUTH WEST & OF SECTION 24; ALSO OF PART OF THE NORTH WEST & OF THE NORTH WEST & OF SECTION 25; OF PART OF THE NORTH EAST 4 OF THE NORTH WEST 4 OF SECTION 25; ALL IN OP COOK COUNTY CLORK'S OFFICE TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TINLEY PARK, IL. 60477