

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

96777770

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2325 10/10/96 15:21:00
#1583 CG *-96-777770
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 10/08/96
executed by ARLEN S. GOULD AND RANDI S. SCHWARZBACH,
HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. 967777769
as Document No.

COOK
described hereinafter as follows:
Commonly known as:

County Records, State of ILLINOIS
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

2821 N. VISTA ROAD ARLINGTON HEIGHTS IL 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF

On 10/08/96 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:

Notary Public
My Commission Expires

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2001

THIS AREA FOR OFFICIAL NOTARIAL SEAL

4-16-00

BOX 333-CTI

96777770

UNOFFICIAL COPY

03-08-400-002

Property of Cook County Clerk's Office

03-08-400-002

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHERLY ON QUARTER SECTION LINE 1048.62 FEET FOR A POINT OF BEGINNING; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8, 436.22 FEET; THENCE NORTHERLY PARALLEL WITH AFORESAID QUARTER SECTION 192.66 FEET THENCE WEST 436.11 FEET TO THE QUARTER SECTION LINE; THENCE SOUTHERLY ON QUARTER SECTION LINE 102.66 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION