

UNOFFICIAL COPY

96777831

When recorded return to:
~~REPUBLIC TITLE CO~~
~~1500 W SHORE DR~~
~~ARLINGTON HEIGHTS, IL 60004~~
~~LA 15769977~~

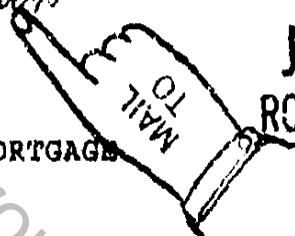
96 OCT 11 AM 9:57

Donald & Caryl Kratz
7528 Sholer Ave
Bridgeview 60455
RS1511

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96777831

SATISFACTION/
DISCHARGE OF MORTGAGE



The undersigned certifies that it is the present owner of a mortgage made by DONALD A KRATZ AND CARYL S KRATZ to WESTAMERICA MORTGAGE COMPANY bearing the date 01/17/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92-044312

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as 7528 S SHOLER AVE
BRIDGEVIEW, IL 60455

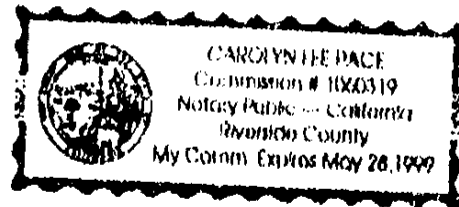
pin#

dated 09/14/96
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Rachel Degraw*
RACHEL DEGRAW
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 09/14/96 by RACHEL DEGRAW the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Carolyn Lee Pace
Notary Public



GE C AB

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2350

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EXHIBIT 'A'

LOT 15 (EXCEPT THE NORTH 8 FEET), LOT 16 AND THE NORTH 16 FEET OF LOT 17 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 4.081 ACRES OF BLOCK 1 AND THE SOUTH 3.081 ACRES OF BLOCK 2 IN J HARTMAN'S STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 18-25-301-054 VOLUME 83

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