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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

96 OCT 11 7.M 9: 57

RECORDING 23.00 HAIL 0.50 H 967/7833

FULL SATISFACTION AND RELEASE OF MORTGAGE

K51369

DAMEN FEDERAL BANK FOR SAVINGS 1/k/a damen savings and Loan association Loan No.: DR 7002-0

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the stortgage hereinatter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the recent whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BOYD L UNDERWOOD AND LEONARDA E. UNDERWOOD, HIS WIFE

and State of HLTPOTS, all the right, title, interest, claim or demand whatsoever Cook of the County of , A.D. 1975 , it may have acquired in, through or by a certain Mortgage dated the 26th day of August Cook County, in the State of ILLINOIS, in book n/a of and recorded in the Recorder's Office of records on page in/a , as Document Number 23206233 , and a certain Assignment of Rents dated the 11/11 County, in the State of , 19 and recorded in the Recorder's Office of day of 71/11 , to the premises therein ILLINOIS, in book n/a of records, on page n/a, as Document Number described, as follows, to-wit:

Lots 15 and 16 In Block 15 in Grane View Archer Avenue Home Addition to Chicago being a Subdivision of the West 1 of the West 1 of Section 9, Township 38 No. 7, Range 13, East of the Third Principal Meridian (Except the North 9.225 Acres and except also a strip of land 65 feet wide across the West 1 of the South West 1 of said Section 9 to be used for relirond purposes as described in deed to James Maher dated April 20, 1896 and recorded New 4, 1896 in Book 5728 Page 51 as Document 2383034) in Cook County, Illinois, 35

5056 S. Lotus, General Brokney, 11 60402 Permanent Index # 19-09-126-039 and 19-09-126-0403

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situated in the City of Central Stickney County of Cook State of ILUNO 18, together with all the appurtenances and privileges thereunto belonging or appertaining.

, and

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

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	The state of the s	te seal to be hereto affixed, and has caused us
iese presents by its	P	resident, and attested by its
day of Septem	mber A.D., 1996	
	1	
Trustly	By	vary Bich Thurk 1ºresident
No1s }	s	the undersigned, a Notary Public
to be the ANTNE M. PORON: I personally known fore me this day in pe ch officers of said co wen by the Board of it said corporation, i	Persident of I SKY personally known to it to me to be the same persons verson and severally acknowledged rporation and caused the corporation as the Directors of said corporation as the or the uses and purposes therem	DAMEN FEDERAL BANK FOR SAVINGS (/k/a DAMEN SAVINGS AND LOAN ASSN. me to be the Secretary whose names are subscribed to the foregoing that as such officers, they signed and delivered to sear of said corporation to be affixed thereto, heir free and voluntary act, and as the free and a set forth.
RAL BANK 776-2546	CFFICIAL SEAL LAURA GORDON NOTANY PUBLIC, STATE OF THE	N CONSTRUCTION
0609-5696 CXXX 4 (ROM SXXX 5 1 (arda Orderweed	
	May of September 1997 September 1998	NOIS Societies By By By Societies