

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

96777839

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

96 OCT 11 AM 9:59

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
96777839

R51641

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMITSE, RELEASE, CONVEY and QUIT CLAIM** unto John Buckner and Ernestine Buckner, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of November, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document 94002444, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 03-17-214-023-0000
COMMONLY KNOWN AS: 1206 East Waverly Place, Arlington Heights, IL. 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **COLE TAYLOR BANK** has caused these presents to be signed by its **VICE PRESIDENT**, and attested by its **VICE PRESIDENT**, and its corporate seal to be hereto affixed, this current 13th day of September, 1996.

Cole Taylor

By:

Stephan P. Fagan
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST:

Peter Koulogeorgis
PETER KOULOGEOGRIS, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF Cook)

SS.

96777839

25.50 PV

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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PETER KOULOGEORGE**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

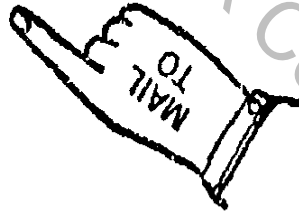
GIVEN under my hand and **NOTARIAL** seal this 13th day of September, 1996.

Loan # 29004134 Box. 137 Escrow # R 51644

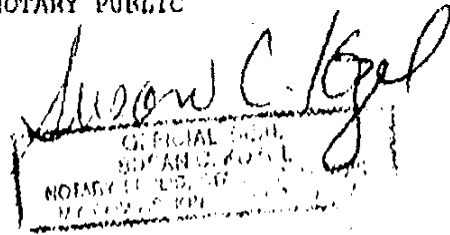
WHEN RECORDED MAIL TO:

~~Republic Title Company~~
~~1600 West Olive Drive~~
~~Arlington Heights, Ill. 60015~~

John + Ernestine Buckner
77 W Huron
Chicago



NOTARY PUBLIC



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LOT 7 IN CAMELOT PARK ESTATES SUBDIVISION UNIT NUMBER 1,
BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST
, 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE,
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ,
PERMANENT INDEX NUMBER: ~~03-17-214-023-0000~~ 03-17-214-023-0000.

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