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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041000992
Servicing Number: 9063660

DEPT-01 RECORDING 923.50
T40008 TRAN 6376 10/10/96 15:04:00
#8237 # BJ *-96-777024
COOK COUNTY RECORDER

95777024

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company, as Trustee for the registered holders of Salomon Brothers Mortgage Securities VII, Inc., Mortgage Pass-Through Certificate, Series 1994-16 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WESLEY JOHNSON AN UNMARRIED MAN, AND ALBERDIA JOHNSON AN UNMARRIED WOMAN, EACH TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on October 6, 1994 in Document No. 94-867231, page(s) _____, of _____ County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 7050 SOUTH ELIZABETH STREET CHICAGO, IL 60636
A.P.N.#: 20-20-330-043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: August 19, 1996

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: _____

Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:

On August 19, 1996

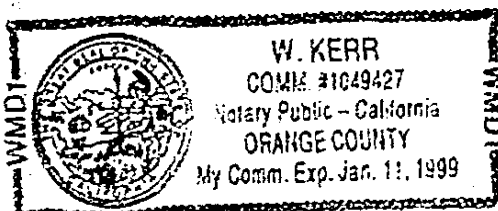
before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Reserved for official seal)



Signature _____

W. Kerr

Name (typed or printed)

My commission expires: January 11, 1999

Handwritten initials and date: 5350 7/17

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041-792

Property Description:

County: Cook

LOT 620 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 619 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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