

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING 523.50

T40008 TRAN 6377 10/10/96 15:12:00

68864 = BJ #-96-777051
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. E.ARRO914Y
Loan No. 838218966

96777051

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain Mortgage dated August 24, 1995 executed and given by PEDRO ARROYO and PETRA ARROYO, HIS WIFE, AS JOINT TENANTS

to 9-6-95 inst # 95-594232, as mortgagor,
EXPRESS FUNDING, INC., a Nevada corporation, as mortgagee,
and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

13-29-101-028 Vol 360

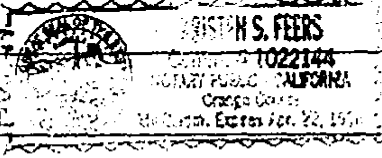
PREPARED BY A. COSME & F. WATERS
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 8/24/95 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On KELLY McNEE before me, KRISTEN S. FEERS Notary Public, personally appeared

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature
(Seal)

EXPRESS FUNDING, INC., a Nevada corporation
KELLY McNEE
ASSISTANT CORPORATE SECRETARY



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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 4 IN ERICKSON-KARNUTH RESUBDIVISION OF THE NORTH 180 FEET (EXCEPT SOUTH 55 FEET OF NORTH 145 FEET OF THE EAST 124.40 FEET THEREOF) IN BLOCK 16 IN OLIVER L. WATSON'S 5 ACRE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-29-121-028V&360

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