

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING 923.50

740008 TRAN 6377 10/10/96 15:15:00

58825 = BJ *-96-777072

COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. J.BEN1591X
Loan No. 959963573

96777072

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain Mortgage dated April 18, 1995 executed and given by JOSEPH ASHFORD, A BACHELOR AND HAROLD BENDOR, A BACHELOR

to 8-28-95 1001 # 95-569776 as mortgagor,
EXPRESS FUNDING, INC., a Nevada corporation as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, describing the land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

16-02-322-016-0000

PREPARED BY A. COSME & F. WATERS
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: 4-18-1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE

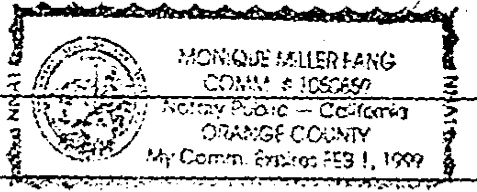
On 4-18-1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

AURORA P. COSME personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their individual capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Monique Miller Fang*

(Seal)



QUALITY MORTGAGE USA, INC., a California corporation

Aurora P. Cosme

AURORA P. COSME ASSISTANT SECRETARY

2350

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8/10/2011 10:01

Property of Cook County Clerk's Office

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The North 16 feet 8 inches of Lot 31, Lot 32 (except the North 8 feet 4 inches thereof) in Block 3 in T.J. Diven's Subdivision of the Southeast 1/4 of the Southwest 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois .LMI.4

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66-110220

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