OFFICIAL CO

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Juan B. Aguilar Maria C. Aguilar 4952 N. Keystone Chicago, IL 60630

SEND TAX NOTICES TO:

JUAN B. AGUILAR and MA **AGUILAR** 4952 N. KEYSTONE CHICAGO, J. FJ630

DEPT-01 RECORDING

\$23.50

T40008 TRAN 6381 10/10/96 13:35:00

\$8923 & B.J. #--96-7777116

COOK COUNTY RECORDER

96777110

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby seculed, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN B. AGUILAR and MARIA C. AGUILAR, 4952 N. KEYSTONE, CHICAGO, I. 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of June, 1995, and recorded in the Recorder's Office of COOK County, in the of records, on page _____, as document No. _95429556_ State of Illinois, in book premises therein described as follows, situated in the County of CCCK, State of Illinois, to wit:

THE SOUTH 6 FEET OF LOT 1 AND THE NORTH 26 FEET OF LOT 4 IN BLOCK 2 IN SE SUBDIVISION OF EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECT TOWNSHIP 40 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK O ILLINOIS.	70N 10,
together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 13–10–419–020 Address(es) of premises: 4952 N. KEYSTONE, CHICAGO, IL 60630	.*
Witness Our hand(s) and Seal(s), this 12th day of September 19 96	
By: Munth Kinitall	_(SEAL)
Dawn M. Kimball (Name & Title) Vice President	•
Altest: Uni Lolonio	_(SEAL)
Anne L. Conro (Name & Title) Assistant Vice President	
This instrument was prepared by ROBERT POWERS 201 S. State Street, Hampshire, IL 60140. Sharon L. Lehman, Loan Operations	
STATE OF ILLINOIS)	
) ss	
COUNTY OF Kane	
On this 12th day of September , 1996, before me, the undersigned Notary Public, personally apper Dawn M. Kimball and Anne L. Conro	eared
and known to me to be theVice President and _Assistant Vice President	

RELEASE OF WORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 06-29-1395

(Continued)

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Loan No 20094054255

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL

Property of Cook County Clerk's Office

Patricia Residing at PATRICIA BUDZIEN NOTARY PUBLIC STATE OF ILLINOIS Notary Public in and for the State of My commission expires OMMISSION FYR NO

LASER PRO, Reg. U.S. Pat, & T.M. Off., Ver. 9.20 (c) 1995 CF (ProServices, Inc. Altrights reserved, [IL-JRELEASE F P JUAN.LN R12.0VL]