JNOFFICIAL COPY RECORDING REQUESTED BY COUNTRYWIDE HOME LOANS, INC. 96777190 AND WHEN RECORDED MAIL TO. COUNTRYWIDE HOME LOANS, INC. PLANO, JENAS 75024 BOX 175 ATTN: DOCUMENT CONTROL DEPARTMENT SPACE ABOVE FOR RECORDER'S USE COMMITMENT # ACCOUNT# 1111966 CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION ALL BENEFICIAL INTENEST UNDER THAT CERTAIN MORTGAGE DATED, OCA. 26,1994 **EXECUTED BY:** TRUSTOR TO AS PER DEED OF PUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT NO. 94917065 OF OFFICIAL RECURDS IN THE COUNTY RECORDER'S OFFICE OF PAGE ON DOK COUNTY, IN THE STATE OF ITLLINOIS DESCRIBING THE LAND THEREIN AS: MORE FULLY DESCRIBED IN SAPE DEED OF TRUST/MORTGAGE TOGETHER WITH THE NOTE OR NOTES THEREI. DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCFUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE. DATED: COUNTRYWIJE HOME LOANS, INC., FKA COUNTRYWIDE FULDING CORPORATION 6400 LEGACY DRIVE PLANO, TEXAS 75024 STATE OF: TEXAS COUNTY OF: COLLIN ELIZABETH BLUE ASSISTANT VICE PRESIDENT BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED ON PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE WISIS OF SATISFACTORY ELIZABETH BLUE EVIDENCE) TO BE THE PERSON'S) WHOSE NAME(S) IS/ARE SUBSCRIBED IN THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY/IES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. DEPT-01 RECORDING \$23769 WITNESS MY HAND AND OFFICIAL SEAL T#0010 TRAN 6312 10/10/98 12:42:00 48598 4 GU *-98-777 0804 (08)NTY RECORDER 190 SIGNATURE: DEPT-10 PENALTY \$20.00 PREPARED BY: JOYCE SCIUMBATO HORISSA HORRIS COUNTRYWIDE Notary Page 6400 LEGACY DRIVE, PTX-33 STATE OF TEXAS PLANO, TX 75024 by Care. Esp. 07/15/97

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LEGAL TEXT MAINTENANCE

FC0013A

PB 964013 CASE:

MONGE, ARTHUR

LINE PARA	LEGAL TEXT
0001 0002 0003 0004 0005 0006	LOT 21 IN MCDOUGALL'S SUBDIVISION OF BLOCKS 1, 2 AND 3, IN MCGRANE'S SUBDIVISION, OF LOT 3, IN COUNTRY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15 INCLUSIVE IN FITCH AND HECO'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

W: 13-15-212-036

LINE MOD PAR

0006 A

Commonly Known As:

MODES:

A = ADD AFTER LINE NUMBER

U = UPDATE LINE NUMBER (

X = DELETE LINE NUMBER

CK 08 - RESTART DISPLAY

CK 07 - END OF MAINTENANCE

BOX 178 Price

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