

# UNOFFICIAL COPY

MAIL TO: JOHN H. DOERINGER  
21141 Governors Hwy,  
Matteson, IL 60443

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

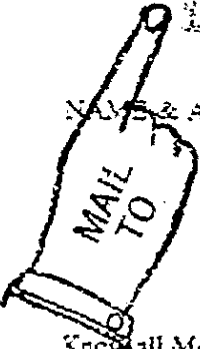
\*\*0004\*\*  
RECORDING \$ 25.00  
POSTAGES \$ 0.50  
96777351 #  
SUBTOTAL 25.50  
TOTAL 25.50  
CASH 26.00  
CHANGE 0.50

NAME & ADDRESS OF TAXPAYER

96777351

10/10/96

2 PURC CTR  
0017 MCH 11:42



Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Harold F. Parmly and Norma L. Parmly, His Wife and Jeffrey A. Parmly, a bachelor of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 20th day of March, A.D. 1987 and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_, as document No. 87169532, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:  
SEE ATTACHED

Permanent Index Number: 28-36-202-009-0000

Property Address: 17531 Lincoln, Homewood, IL 60430

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 20th day of September, A.D. 1986.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly  
Martin J. Connolly Vice President

Attest: Donna J. Manuel  
Donna J. Manuel Corporate Secretary

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## Release Deed

By Corporation

A. J. Smith Federal Savings Bank

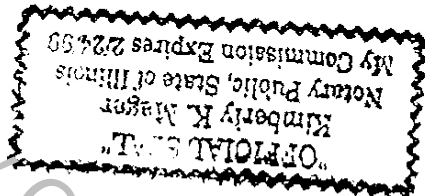
To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Midlothian, IL 60445

19960920

19960920



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Kimberly K. Meyer*

Given under my hand and Notarial Seal this 20th day of September, 1996

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

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located in .....

Lot 9 in Block 6 in Dixmoor, being a subdivision of the North East 1/4 of the North East 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, also that part of the North 1/2 of the North 1/2 of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, lying West of a line described as follows:

Beginning at the North West corner of the North East 1/4 of said Section 31; thence Southeasterly along the center line of Dixie Highway produced to a point where said center line intersects the Westerly line of the Illinois Central Railroad Company's right of way; thence in a Southwesterly direction along said Westerly line of said right of way to the South line of the North 1/2 of the North 1/2 of said Section 31, according to the Plat thereof recorded June 6, 1927 as Document 9675674, in Cook County, Illinois.

P.I.N. 28-36-202-009-0000

Property of Cook County Clerk's Office

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